

UNOFFICIAL COPY

Doc#: 0829008072 fee: \$48.00
Date: 10/16/2008 08:23 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA
4901 WEST IRVING PARK ROAD
Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA
CONSUMER PROCESSING
PO BOX 23500
GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

Loan Number: 20507300712393

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK FSB** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JACEK MATYSZCZYNSKI AND BOGUMILA MATYSZEWSKI FKA BOGUMILA NAWARA, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK FSB

Original Instrument No: 99368066

Date of Note: 04/08/1999

Original Recording Date: 04/16/1999

Property Address: 9710 SCHILLER BLVD FRANKLIN PARK, IL 60131-2631

Legal Description:

LOTS 25 AND 26 IN BLOCK 9 IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 12-28-215-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/15/2008.

LASALLE BANK FSB

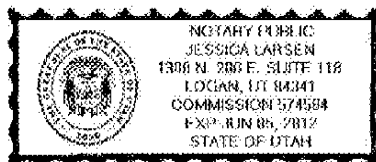
By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah }
City/County of Cache }

This instrument was acknowledged before me on 10/15/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen

My Commission Expires:

06/05/2012

Resides in: LOGAN