Doc#. 0829008272 fee: \$48.00 UNOFFIC Aat 1: 10/16/2018 12/28 PMPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JASON ROSS 29 Taft Ct Unit B Streamwood IL 60107

SUBMITTED BY: Jessica Larsen

DOCID 0001790358582005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JASON ROSS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0725746102

Date of Note: 09/07/2007

Original Recording Date: 09/14/2007

Property Address: 3509 LONNQUIST DR FRANKL IN PARK, IL 60131

Legal Description: Lot N/A Block N/A Township N/A

LOT 63 IN FRANK-LON HOMES, INC., BEING A SCEDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.08 FEET OF TEH SOUTH 660 FEET AND EXCEPT THE WEST 16.5 FEET THEREOF ALSO THE SOUTH 233 FEET OF THE EAST 1/2, FAST 1/2, WEST 1/2, NORTHEAST 1/4 OF THE SOUTHEAST QUARTER 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 12-21-431-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 10/16/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 996 N. 200 E. SUITE 110 COMMISSION \$74504 EXP JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache