

# UNOFFICIAL COPY



CTIC-HE

Doc#: 0829008225 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2008 10:57 AM Pg: 1 of 2

# 010005754

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan # 01-65312190

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EDWARD SMOGUR AND KATHERINE SMOGUR, HUSBAND AND WIFE

Of the County COOK, And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated AUGUST 25, 2003 and recorded in the Recorder's Office of COOK, County, in the State of Illinois, in book -- of records, on page --, as Document No. 0334520180 and a certain Assignment of Rents dated the --, and recorded in the Recorder's Office of -- County, in the State of --, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

LOT 3 AND 4 IN BLOCK 21 IN FREDERICK H. BARTLETT'S 1<sup>ST</sup> ADDITION TO GREATER 79<sup>TH</sup> STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 19-30-404-023-0000  
19-30-404-024-0000

Property Address: 7706 S. NATCHEZ AVE., BURBANK, IL 60459

Situated in the city of BURBANK, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

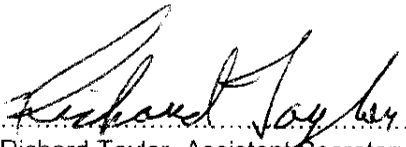
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** 65712495

2

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 5<sup>TH</sup> day of August, 2008.

ATTEST:

  
Richard Taylor, Assistant Secretary

  
Paul Zogas, President

STATE OF ILLINOIS

COUNTY OF COOK

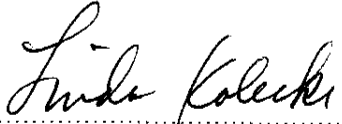
SS. }

I, Linda Kolecki, The undersigned, a Notary Public in and for said County,

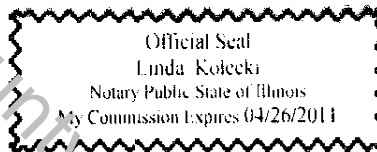
In the state aforesaid DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 5<sup>TH</sup> day of August, 2008.

THIS INSTRUMENT WAS PREPARED BY AND MAILED TO:  
MIDLAND FEDERAL SAVINGS & LOAN  
8929 S HARLEM AVE.  
BRIDGEVIEW, IL 60455  
ATTN: LOAN DEPT.



Notary Public



Notary Public  
Clerk's Office