

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465449894221XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **CHOW S LAM AND IRENE L LAM HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0021333965** in (Reel/Vol.) **3569** of (Records/Mortg's) on (Image/Page) **0049 90** relating to property with an address of **1001 W MADISON, UNIT 304CHICAGO, IL** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 17-17-203-030-1019

Today's Date 09/15/2008

Wells Fargo Bank, N.A.

Name of Bank

By


Samantha Houghton, VP Loan Documentation

COUNTERSIGNED:

By


Gwen Harrison, VP Loan Documentation

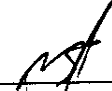


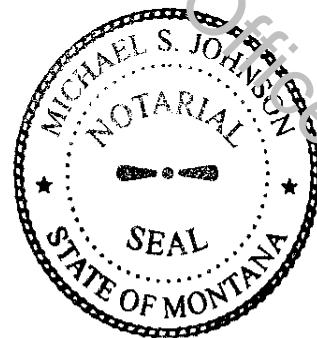
Doc#: 0829013025 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2008 09:10 AM Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
Wells Fargo Bank, NA
2324 Overland Ave
Billings, MT 59102

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Michael S Johnson
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 05/01/2012



This instrument was drafted by:
Marilyn Packard, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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P2
my
JHK

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EXHIBIT A

PARCEL 1:

Unit 304 and Parking P-70 in the 1001 Madison Condominium as depicted on the plat of survey of the following described parcel of real estate:

THAT PROPERTY AND SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 AFORESAID IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN, AND WHICH SURVEY IS ATTACHED TO, THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1001 MADISON CONDOMINIUM ASSOCIATION, RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:

Exclusive right to use Storage Space S-44, a Limited Common Element as delineated on the survey attached to the declaration aforesaid recorded as Document Number 0021203593.

Cook County Clerk's Office