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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr. Suite 350, Attn:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

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Ref#:07/29/2007-PRef#:A019-POF Date:06/29/2007-Print Batch ID:2368

PIN/Tax ID #: 20-19-17.5-307-0000 Property Address:

6619 SOUTH OAKLEY AVENUE

CHICAGO, IL 60636

Doc#: 0829015062 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/16/2008 01:43 PM Pg: 1 of 2

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, whose address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargair, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promise ory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): ROSETTA ROBINSON, AN UNMARRIFD WOMAN

Original Mortgagee: ALL AMERCIA REVERSE MORTGAGE LLC

Date of Mortgage: 03/02/2006

Loan Amount: \$177,000.00

Recording Date: 04/12/2006 Document #: 0610255003

Legal Description: LOT 47 (EXCEPT THE NORTH 12 FEET THERECF) AND THE NORTH 15 FEET OF LOT 41 IN BLOCK 51 IN SOUTH LYNNE, A SUBDIVISION OF THE NORTH 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

APN# 20-19-125-007-0000

Misc. Comments: ASSIGNMENT HISTORY

ASSIGNMENT #1

ASSIGNOR: ALL AMERICA REVERSE MORTGAGE LLC, DBA 1ST ALL AMERICA MORTGAGE

ASSIGNEE: SEATTLE MORTGAGE COMPANY

RECORDED ON: 04/12/2006 DOCUMENT#: 0610255005

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/02/2008.

Seattle Mortgage Company

Jessica Ohde

Vige President

Linda Green Vice President

Sh

0829015062 Page: 2 of 2

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State of GA County of Fulton

On this date of 10/02/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green Int and ctive capacity. Corporation executive capacity. Witness my hand and offic.

Church Denie Haum.

Notary Public: Whatla. and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Seattle Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that