

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



0829017028

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0829017028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/16/2008 10:19 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK "SINGH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by JAGTAR SINGH AND PARAMJIT KAUR HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/18/2005 Recorded: 09/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0524556096, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-403-029-0000

Property Address: 1160 NORTH WHEELING RD, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK
On October 6th, 2008

By: Joyce Clasen
JOYCE CLASEN, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On October 6th, 2008, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared JOYCE CLASEN, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Pamela J Stefanski
PAMELA J STEFANSKI
Notary Expires: 03/20/2010



PAMELA J. STEFANSKI
NOTARY PUBLIC, STATE OF OHIO
RECORDED IN SUMMIT COUNTY
MY COMMISSION EXP 3-20-10

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*DWA*DWANTCC*10/06/2008 02:59:28 PM* NTCC01NTCC0000000000000912708* ILCOOK* ILSTATE_MORT_REL *DWA*DWANTCC*

5/10
MN



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000398309 SC
 STREET ADDRESS: 1160 N. WHEELING
 CITY: MOUNT PROSPEC COUNTY: COOK COUNTY
 TAX NUMBER: 03-27-403-029-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART LYING EASTERLY OF THE WEST 50.0 FEET AND THE NORTHEASTERLY OF THE SOUTHWESTERLY 82.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THAT PART LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 47.05 FEET, AS MEASURED ON THE EASTERLY LINE THEREOF NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTHWEST CORNER THEREOF

PARCEL 2: THE NORTH 10.0 FEET OF THE WEST 50.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 10, 11 AND 12 IN BRICKMAN MANOR, 1ST ADDITION, UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 10 WHICH IS 40.17 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 10, THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10 A DISTANCE OF 105.91 FEET TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10; THENCE NORTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID LOT 10 A DISTANCE OF 8.31 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11 AND 12 A DISTANCE OF 191.70 FEET TO THE SOUTHWEST CORNER OF LOT 12, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12 A DISTANCE OF 120.97 FEET TO THE SOUTHEAST CORNER OF LOT 12 THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 10, 11 AND 12 A DISTANCE OF 157.83 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

X25 X P.K.

MORTGAGEDEED_A



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