

UNOFFICIAL COPY

**RELEASE OF  
ASSIGNMENT OF RENTS  
BY CORPORATION**



0829022032

Doc#: 0829022032 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/16/2008 10:15 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF TRUST  
WAS FILED.

Mail To:  
**FIRST BANK**  
ATTN: Christy Cowan  
PO BOX 790269  
ST. LOUIS, MO 63179-0269  
\*\*982003300244\*\*

**KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**Emad S. Rihan and Eman M. Rihan, husband and wife.**

In the County of Cook and State of *Illinois* all the right, title, interest, claim of demand whatsoever it may have  
Acquired in, through or by a certain mortgage deed bearing date the *2<sup>nd</sup> August 2006* and recorded  
In the Recorder's Office of Cook County, in the State of *Illinois* in *Doc#0623302097* premises therein described, situated in the  
County of Cook and State of *Illinois*, as follows, to-wit:

**Property commonly known as: 7049 O'Connell Drive # 304, Chicago IL 60415.  
Property Tax ID# 24-07-309-008-1012.**

**Unit number 304 in the 7041-49 west O'Connell Drive Condominium, as delineated on a survey of the following of described  
real estate: Lots 20 and 21 in James O'Connell Tara Subdivision of part of the southwest of section 7, township 37 north  
range 13 east of the third principal meridian, in Cook County, Illinois, which survey attached as exhibit "A" to the declaration  
of condominium recorded as Document Number 22730401 together with its undivided percentage interest in the common  
elements in Cook County, Illinois.**

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IN TESTIMONY WHEREOF, The said **FIRST BANK**

Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its **Vice President** on this **23<sup>rd</sup>** day  
September 2008.

**FIRST BANK**

By: Lois Kermans  
**Lois Kermans Vice President**

State of Missouri)  
County of St. Charles

I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY That Lois Kermans**  
Personally known to me to be the **Vice President** of **FIRST BANK** of said Corporation Whose name is subscribed to the foregoing  
instruments, appeared before me this day in person and severally Acknowledged that as such **Vice President** signed, sealed and  
delivered the said instrument of writing as **Vice President** of said corporation and caused the corporate seal of said corporation to  
be affixed thereto pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as  
the free and voluntary act and deed of said corporation for the uses and **23<sup>rd</sup>** of September, A.D. 2008.

Jennifer Sasse Notary Public  
Jennifer Sasse

Prepared by: **FIRST BANK**



JENNIFER SASSE  
My Commission Expires  
April 23, 2011  
St. Charles County  
Commission #07389488