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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]  B. SEND ACKNOWLEDGMENT TO: (Name and Address)					Doc#: 0829033064 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds										
								ı	2 2 1	M Restai	urant Inc.	ij	Date: 10/16/200	8 10:18 AM Pg: 1 of 2	
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					THE ABOVE SPA	ACE IS FOR FILING OFFICE									
a. INITIAL FINA	ANCING STATE		010007000			to be filed [for record] (or	recorded) in the								
<b>★ I TERMI</b>	9/11		010097882 Incing Statement identified above is	terminated with respec	t to security interest(s) of the S	REAL ESTATE RECORD Secured Party authorizing this Terr									
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. ASSIGN	NMENT (full or	partial): Give nam	e of assign e in terr. 7a or 7b and a	ddress of assignee in it	em 7c; and also give name of	assignor in item 9.									
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			provide appropriate information in its		ETE name: Give record name	ADD name: Complete its	om 7a or 7h and also								
name (if	name change) i	n item 7a or 7b and	nt record name in item 6a 46b also for new address (if address chance)	in item 7c. to b	e deleted in item 6a or 6b.	ADD name: Complete ite item 7c: also complete ite	ems 7d-7g (if applicable).								
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8b. INDIVI	DUAL'S LAST N	IAME		FIRSTMANS		MIDDLE NAME	SUFFIX								
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## **EXHIBIT "A"**

Legal description for property at 4550 S. Pulaski Road, Chicago, Illinois 60632

PARCEL 1: LOTS 90 AND 91 IN FREDERICK H. BARTLETT'S 47th STREET SUELT ISION OF LOT 'C' IN CIRCUIT COURT PARTITION OF THE SOUTH ½ OF SECTION 3 IN THAT PART OF THE NORTHWEST ¼ LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUNBERS:.

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