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THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Doc#: 0829034090 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/16/2008 03:12 PM Pg: 1 of 4

John S. Mrowiec Erik R. Nelson Conway & Mrowiec 20 South Clark Street Suite 1000 Chicago, Illinois 60603 (312) 658-1100

SECOND PARTIAL SATISFACTION AND SECOND PARTIAL RELEASE OF FIRST AMENDED MECHANICS LIEN TO REFLECT PARTIAL PAYMENT

STATE OF ILLINOIS	
COUNTY OF COOK) ss.)

Pursuant to and in compliance with the Ill nois statute relating to mechanics liens, and for good and valuable consideration, the undersigned, Berglund Construction Company ("Berglund"), an Illinois corporation, does hereby acknowledge part als atisfaction and partial release of Berglund's Original Contractor's Claim for Mechanics Lien against the interest(s) of WT Surgicenter, LLC ("Lessee"), a Delaware limited liability company, with an address of 845 N. Michigan Avenue, Suite 948E, Chicago, Illinois 60611 and Water Tower LLC ("Owner/I esser"), a Delaware limited liability company, with an address of 110 North Wacker Drive, Chicago, Illinois 60606 and against the interest of any person claiming an interest in the Real Estate (as hereing the described), by, through or under Owner, reducing the claimed amount to a remaining balance of I wo Hundred Fifty-Three Thousand Two Hundred Fifty-Two Dollars and No Cents (\$253,252) on the following described property:

See attached Exhibit A

The Permanent Real Estate Tax Number is 17-03-226-030-0000

which claim for lien was filed in the office Cook County Recorder of Deeds on July 23, 2008 as Document No. 0820531072.

PIN:

17-03-226-030-0000

Address:

845 N. Michigan Avenue, Chicago, Illinois

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of September, 2008.

Dated: September 22, 2008

BERGLUND CONSTRUCTION COMPANY, an

Illinois corporation

Kevin Geshwender, Chief Financial Officer

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John S. Mrowiec Erik R. Nelson Conway & Mrowiec 20 South Clark Street Suite 1000 Chicago, Illinois 60603 (312) 658-1100

PIN:

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STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, Kevin Geshwender, being first duly sworn on oath, depose and state that I am Chief Financial Officer of Claimant, am authorized as agent to execute this Second Partial Satisfaction and Second Partial Release of Mechanics Lien on behalf of Claimant, that I have read the foregoing Second Partial Satisfaction and Second Partial Release of Mechanics Lien and know the contents thereof, and that the statements contained therein are true.

Kevin Geshwender

SUBSCRIBED AND SWORN TO before me this day of September, 2008.

Notary Public

"OFFICIAL SEAL"

YAREN R. HABAS

Notary Fublic, State of Illinois

My Commission Expires June 05, 2012

Commission No. 420569

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LEGAL DESCRIPTION

PARCEL 1:

LOT 1, IN MARBAN RESUBDIVISION OF PART OF BLOCK 20 IN CANAL TRUSTED'S SUBISIVION OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1975, AS DOCUMENT 23339677 AND FILED WITH THE REGISTRAR OF TITLES ON DECEMBER 30, 1975 AS DOCUMENT NUMBER LR2848886.

PARCEL 2:

PASEMENTS FOR THE BENEFIT OF PARCEL I, AS RESERVED IN DEED FROM L. SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNF 10 1970 AND KNOWN AS TRUST NUMBER 40940 TO KELVYN H. LAWRENCE DATED J. A. ICH 24, 1976 AND RECORDED MARCH 29, 1976 AS DOCUMENT 23432348 AND FILED WITH THE REGISTRAR OF TITLES ON MARCH 29, 1976 AS DOCUMENT NUMBER LR2 66 198.

PARCEL 3:

EASEMENTS FOR THE BEY SET, OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF COVEN ANT. CONDITIONS AND RESTRICTIONS AND EASEMENTS ENTERED INTO (IN APRIL 27, 1992 AND RECORDED MAY 1, 1992 AS DOCUMENT 92299492 MADE BY I AS ALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1970 AND KNOWN AS TRUST NUMBER 40940 OVER, UPON AND ACROSS THE FOLLOWING:

LOTS 2 AND 3 AND LOTS 19 TO 29, BOTH INC. US IVE IN MARBAN RESUBDIVISION, BEING A SUBDIVISION OF A PART OF BLOCK 30 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 14 OF SFC1 ON 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAL IN COOK COUNTY,

P/W# 17-03-226-030

ml\ngc.ln jr/dn //

080725359