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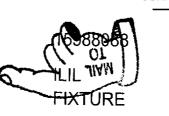
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 12531 WACHOVIA CORPO

CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071



Doc#: 0829034003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/16/2008 08:19 AM Pg: 1 of 3

L			THE ABO	VE SPACI	E IS FOR FILING OFFICE U	SE ONLY
1a	0327218085 09/29/03 CC IL Cook+		·	1b. †	his FINANCING STATEMEN be filed [for record] (or record EAL ESTATE RECORDS.	IT AMENDMENT is
2.	X TERMINATION: Effectiveriess of "e. inancing Statement identified abo	ve is terminated with	respect to security intercet(s) of			
3.	CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by a purable law.	ve with respect to the	security interest(s) of the Secu	red Party a	ed Party authorizing this Ter uthorizing this Continuation	Mination Statement. Statement is
4.	ASSIGNMENT (full or partial): Give name of assignce in item 7a or 7	b and address of	ssignee in 7c; and also give	name of	accionar in itam 0	······································
5. /			ed Party of record. Check only			
_	Also check one of the following three boxes and provide approon to info CHANGE name and/or address: Give current record name in item 6a or 1b; also name (if name change) in item 7a or 7b and/or new address (if address change)	ormation in items 6	and/or 7. DELETE name: Give record nato be deleted in item 6a or 6b.		ADD name: Complete item item 7c; also complete item	7a or 7b. and also
6. (CURRENT RECORD INFORMATION:				The state of the s	ы то-гу (паррпсавле)
OR	69 ORGANIZATION'S NAME DAKIN I, L.L.C.	4				
	6b. INDIVIDUAL'S LAST NAME	FIRS (NAM.		MIDDLE	NAME	SUFFIX
7. C	CHANGED (NEW) OR ADDED INFORMATION:		/,	4		
OR	7a. ORGANIZATION'S NAME		7/2			
	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	C	MIDDLE	NAME	SUFFIX
	MAILING ADDRESS	CITY	0	STATE	POSTAL CODE	COUNTRY
	SEE INSTRUCTION ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION	OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	NONE
	MENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collate arcel ID: 14-20-206-006	eral description, or (escribe collateral assigne	d.		

ME OF SECURED PARTY OF RECORD AUTHORI dds collateral or adds the authorizing Debtor, or if this is a To Pa. ORGANIZATION'S NAME WACHOVIA BANK, NATIONA	and el	enter name of DEBTOR authorizing this Amendme	ent. und N
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

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UCC FINANCING STATEMEN FOLLOW INSTRUCTIONS (front and	POUNTOAREFULLY		
, <u>032721</u> 8085 09/29/03	CC IL Cook+		
12. NAME of PARTY AUTHORIZING THIS AMEN	DMENT (same as item 9 on A	Amendment form)	
WACHOVIA BANK, N			as item9.
126. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME.SUFFIX	
13. Use this space for additional informati	ion		.]
			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— ùFULL TEXT OF ITEM 9.
WACHOVIA BANK, NAT.C.Y.AL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, WELLS FARGO BANK MINNESOTA, NA AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES WACHOVIA BANK 2003-C.7

Description: SEE EXHIBIT A. Parcel ID: 14-20-206-006

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145/1/33

EXHIBIT A

LEGAL DESCRIPTION

That certain real property located in the City of Chicago, County of Cook, State of Illinois, having a street address of 925 West Dakin Street, more particularly described as follows:

THE WEST HALF OF LOT 20 AND ALL OF LOT 21 IN AXEL CHYTRAUS SUBDIVISION OF THE EAST HALF OF BLOCK 2 OF LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL De la Colling Clerk's Office MERIDIAN IN COOK COUNTY, ILLINOIS.

For anent Real Estate Tax Identification Number: 14-20-206-006

CHARI\721752 |