UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 12531 WACHOVIA CORPO CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071

Doc#: 0829034009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/16/2008 08:30 AM Pg: 1 of 3

	L				THE ABO	VE SPACE	IS FOR FILING OFFICE US	E ONLY
1a.	a. INITIAL FINANCING STATEMENT SILE # 0328034140 10/01/03 CC IL Cook+				1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.			
2.	X TERMINATION:	Effectiveness of un	e . incing Statement identified abo	ve is terminated with	respect to security interest(s) of	the Secure	d Party authorizing this Term	ination Statement.
3.	CONTINUATION continued for the ad	: Effectiveness of th ditional period provide	e inner ding Statement identified abo d by app".car le law.	ve with respect to the	security interest(s) of the Security	red Party au	thorizing this Continuation S	tatement is
4.	ASSIGNMENT (f	ulf or partial): Give r	name of assigned in Item 7a or 7	b and address of a	assignee in 7c; and also give	e name of	assignor in item 9.	
5. A					ed Party of record. Check only			
	CHANGE name and	l/or address: Give curr	xes <u>and</u> provide appropriate info ent record name in item 6; or 6b; als ad/or new address (if address change	o give new	and/or 7. DELETE name: Give record na to be deleted in item 6a or 6b.		ADD name: Complete item item 7c; also complete items	7a or 7b. and also s 7d-7g (if applicable)
6. C	URRENT RECORD	NFORMATION:						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	6a. ORGANIZATION'S I	VAME	BUITES, L.L.C.	4				
UK	6b. INDIVIDUAL'S LAST	NAME		FIRST IAME		MIDDLE	NAME	SUFFIX
7. C	HANGED (NEW) OR	ADDED INFORMA	ATION:		96			
OR	7a. ORGANIZATION'S NAME							
ÜK.	7b. INDIVIDUAL'S LAST	NAME		FIRST NAME	C	MIDDLE	NAME	SUFFIX
	MAILING ADDRESS			CITY	(0)	STATE	POSTAL CODE	COUNTRY
7d. <u>S</u>	SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION	OF ORGANIZATION	g. ORGA	ANIZATIONAL ID #, if any	NONE
C		deleted or added	: check only one box. d, or give entire restated collat	eral description, or	describe collateral assigni	ed.		

9. NA	AME OF SECURED PARTY OF RECORD AUTHORIZ dds collateral or adds the authorizing Debtor, or if this is a Tel	ZING THIS AMENDMENT (name of assignor, if this is rmination authorized by a Debtor, check here and er	s an Assignment). If this is an Amendment author nter name of DEBTOR authorizing this Amendme	ized by a Debtor which			
	9a. ORGANIZATION'S NAME WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF *						
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			

15988103 Debtor Name: MICHIGAN AVENUE SUITES, L.L.C. 502777915 502777915

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	CC FINANCING STATEMEDLLOW INSTRUCTIONS (front and		NT ADDENDUM				
11	11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)						
0	328034140 10/07/03	CC IL Cook+					
12.	NAME of PARTY AUTHORIZING THIS AME	NDMENT (same as item 9 on Ar	nendment form)				
OR	WACHOVIA BANK, N	ATIONAL ASSO	s item9.				
ON	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
13	. Use this space for additional informa	tion					
	. Osc uns space for additional implinie	iion					
				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			

— ùFULL TEXT OF ITEM 9.
 WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, WELLS FARGO BANK MINN'ESOTA, NA AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES WACHOVIA BANK 2003-C7

Description: SEE EXHIBIT A. Parcel ID: 17 10 300 020 0000

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County Clark's

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erty located in the City of Chicago, County of Cock, State of Illinois, m of 320 North Michigan Avenue, more particularly described as folio

LOTS 39 AND 40 IN BLOCK 4 IN PORT DEARBORN ADDITION TO CHICAGO, IN 8BC11ON 10, TOWNSHIP 39 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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5/6/2006