

UNOFFICIAL COPY



Doc#: 0829039005 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2008 09:39 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE (Cook) County, Illinois

THE MORTGAGE(S) LISTED BELOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, Hicksville Building Loan and Savings Bank, The Northern Savings and Loan Company, Republic Bank, Ravenna Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstown, and fka First Federal Savings and Loan Association of Youngstown. First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE	MORTGAGOR	AMOUNT	VOLUME	PAGE
7/24/07 566365170	Christopher Benning & Laura J. Folkerts, both unmarried	\$26,900.00	0720535425	

Pin#17-20-406-022-0000

1610 S. Halsted St #305
Chicago Illinois 60608

DATE SIGNED: _____ 8/25/08

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FIRST PLACE BANK (fka First Federal Savings and Loan Association of Warren and successor to Ravenna Savings Bank and FFY Bank)

Sign: [Signature]
Type: Jean E. Kaman, Title: Corporate Vice-President

Sign: [Signature]
Type: Sheila M. Wistar, Title: Asst. Vice President

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on August 25, 2008 by
date

Jean E. Kaman, Corporate Vice-President and
name title
Sheila M. Wistar, Asst. Vice President of
name title

First Place Bank.

[Signature]
Notary Public

Prepared by
First Place Bank
999 East Main Street
Ravenna, OH 44266
330-296-3874
4-02 Satisfaction of Mortgage



THEODORA A. BOOZE,
Notary Public, State of Ohio
My Commission Expires
September 3, 2010



STREET ADDRESS: 1610 S. HALSTED STREET #305
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-20-406-022-0000

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 305 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SURDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-25 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.

Property of Cook County Clerk's Office