

UNOFFICIAL COPY



Doc#: 0829145007 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2008 08:36 AM Pg: 1 of 2

RELEASE-LONG FORM

KNOW ALL MEN BY THESE PRESENTS,

That **Herget Bank, N. A.**, of the County of Tazewell and State of Illinois for and in consideration of One Dollar to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quit-claim unto **Amit Dahiya, a single person**, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain indenture or Mortgage bearing date the **30th** day of **May**, A.D. **2008**, and recorded in the Recorder's Office of Cook County and State of Illinois, as Document # **0815841003** to the premises described, to-wit:

P.I.N. # **07-15-100-037-1083**.

UNIT 5-S-D-3 IN THE BUTTER CREEK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BUTTER CREEK, BEING A SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27378976 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Which the address is commonly known as: **341 Grissom Court, Hoffman Estates, Illinois 60169**.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

and which said Mortgage was made to secure one certain promissory note bearing even date with said mortgage, for the sum of **One Hundred Eighty-Three Thousand Eight Hundred Fifty** Dollars and **00** Cents. (\$183,850.00)

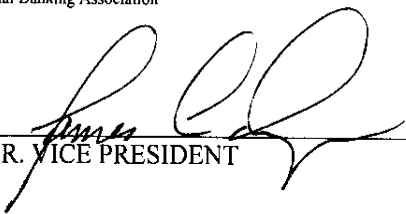
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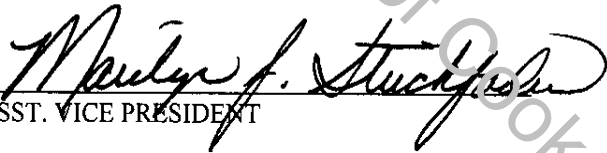
This indenture is made, executed and delivered pursuant to and in accordance with a Resolution duly adopted by the Board of Directors of said Grantor.

In Testimony whereof, the said Grantor has caused these presents to be signed by its SR. VICE PRESIDENT, its Corporate Seal affixed and attested by its ASST. VICE PRESIDENT this 3rd day of September, 2008.

HERGET BANK, N. A.
a National Banking Association

BY 
SR. VICE PRESIDENT

Attest:

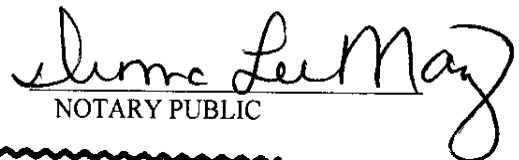

ASST. VICE PRESIDENT

STATE OF ILLINOIS.....)
COUNTY OF TAZEWELL.....) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that JAMES C. ONYUN, personally known to me to be the SR. VICE PRESIDENT of HERGET BANK, N. A., Pekin, Illinois, and MARILYN STRICKFADEN, personally known to me to be the ASST. VICE PRESIDENT of said Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SR. VICE PRESIDENT and ASST. VICE PRESIDENT they signed and delivered the said instrument in writing as SR. VICE PRESIDENT and ASST. VICE PRESIDENT of said Association, and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal 3rd day of September 2008.

This instrument prepared by
J. R. Bagley, P.O. Box 669
Pekin, IL 61554


NOTARY PUBLIC

MAIL TO: Amit Dahiya
341 Grissom Court
Hoffman Estates, IL 60169-1670

