

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN No. 202

STATE OF ILLINOIS COUNTY OF COOK

STATE OF ILLINOIS)
COUNTY OF COOK) SS

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN
DOCUMENT NO. 0820649068



Doc#: 0829149018 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2008 12:33 PM Pg: 1 of 3

(Reserved for Recorder's Use Only)

WHEREAS, the undersigned, AJ Carpentry, Inc
heretofore, on the 24th day of JULY A.D. 2008
filed in the above office a Claim for Lien against Village Park of Hoffman Estates, LLC c/o Village Green Companies
& WMP Quality Builders, Inc & Jackson National Life Insurance Companies & unknown Owners
for \$ 9,500.00 Dollars, and on the following described property, to wit, See attached copy of legal
description

PERMANENT INDEX NUMBER 07-15-106-001-0000 & 07-15-106-002-0000 & 07-15-103-015-0000 & 07-15-103-046-0000
which Claim for Lien is numbered as above.

Property Address 990 Evanston Street, Hoffman Estates IL

NOW THEREFORE, for and in consideration of the sum of \$ 5,680.20, and other good and valuable
consideration, the receipt whereof is hereby acknowledged, AJ Carpentry, Inc
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder
of Cook County to enter satisfaction and release thereof on the proper Record in his office.

Witness MY hand and seal this 10th day of October A.D. 2008

Jozef Wicher, President of AJ Carpentry, Inc (Seal)

Jozef Wicher (Seal)

copy

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STATE OF ILLINOIS }
COUNTY OF COOK } SS

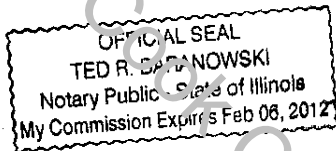
I, Ted R. Baranowski, a Notary

Public in and for Cook County, in the State of Illinois, do hereby certify that, Jozef Wicher,

President of AJ Carpentry, Inc

personally known to me to be the same person _____ whose name is _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as his _____ free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 11th day of October A.D. 2008



[Signature]
Notary Public

Mail recorded instrument to:

Name Greystone Recovery Group, Corp
Address 6150 N. Milwaukee Avenue
City Chicago IL 60646

This instrument prepared by:

Name Bradley Daniel Birge-Attorney at Law
Address 6150 N. Milwaukee Avenue
City Chicago IL 60646

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

Parcel 1:

Lot 1 of Town & Country II at Hoffman Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 18498935.

Parcel 2:

Lot 2 of Town & Country II at Hoffman Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 18498935.

Parcel 3:

Lot 1 in Town & Country IV at Hoffman Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 19185505.

Parcel 4:

Lot 1 in the Vavrus Addition to Hoffman Estates, being a subdivision of part of the west 25 chains of the northwest 1/4 of Section 15, Township 41 North, Range 10, east of the Third Principal Meridian, in Cook County Illinois, according to the plat of subdivision recorded as document 20501775.

P.I.N.S.: 07-15-106-001-0000
 07-15-106-002-0000
 07-15-103-015-0000
 07-15-103-046-0000

Commonly known as: Village Park
 990 Evanston Street
 Hoffman Estates, Illinois