PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302



Doc#: 0829154021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2008 01:13 PM Pg: 1 of 3

Return To: WILLS FARGO BANK, N.A.

FINAL DOCUMENTS X9999-01M 1000 FLUE GENTIAN ROAD EAGAN, MN 55121-1663

Prepared By: KIM M. HULKE

WELLS FARGO BANK, N.A.

PO BOX 1857

MINNEAPOLIS, MN 55402-1629

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is P. O. BOX 1857 MINNEAPOLIS, MN 55402

does hereby grant, sell, assign, transfer and convey un o

WELLS FÁRGO BANK, N.Ă.

a National Association

THE UNITED STATES OF AMERICA

(herein "Assignee"), whose address is P. O. BOX 5137 DES MOINES, IA 50306-5137

a certain Mortgage dated OCTOBER 6, 2008

, made and energied by

organized and existing under the laws of

SEE ATTACHED ADDENDUM

to and in favor of

## EDWARD JONES MORTGAGE, LLC

upon the following described property situated in COOK

County, State of Illinois:

SOME CO Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#:

Property Address: 545 WOODBINE AVE

OAK PARK, IL

such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY-SIX THOUSAND AND

NO/100

(\$	156	.000	.00	

) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page

(or as No.\_ \_\_\_\_) of the \_\_

County, State of Illinois, together with the note(s) and

COOK

Loan number: 0178460887

Illinois Assignment of Mortgage with Acknowledgment

Page 1 of 2

Initials: \_\_\_\_

AIL01L Rev. 07/29/04

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## **UNOFFICIAL COPY**

obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	ned Assignor has executed this Assignment of Mortgage
on	January 1
EDWARD JONES MORTGAGE, LLC	Mille
(Assignor)  By: Survey Signature)	Witness
	Attest Ma Pedessan
Seal (if applicable): State of	<b>}</b>
This instrument was acknowledged be by Devon Brazil	efore on September 30, 2008
VM al least have been less	
as VP of Isan Document	of of
EDWARD JONES MORTGAGE, LLC	
	HOMEN Pablic Hulle
Loan number: <b>0178460887</b>	95c.
Page 2 of 2	KIMBERLY M. HULKE NOTARY PUBLIC MINNESOTA My Commission Expires Jan 31, 2010

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## **UNOFFICIAL COPY**

THE NORTH 36.5 FEET OF LOT 8 IN BLOCK 4 OF AUSTIN MOREY AND SLENTZ'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-06-320-036-0000

COMMONLY KNOWN AS 545 WOODBINE, OAK PARK, IL 60302

