

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0829157035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2008 09:38 AM Pg: 1 of 2

Date: 10/14/08

Order Number: 0 004359663 42

GIT (10/15)

1. Name of mortgagor(s): MARY KIM MCCORMICK
2. Name of original mortgage: EVERGREEN COMMUNITY BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0721346050
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 24-11-119-019-0000 020  
Common Address: 9759 SOUTH AVERS AVENUE  
EVERGREEN PARK, IL 60805

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: CIS COTHARD Prepared By + Mair to  
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453  
Telephone No.: (708) 424-8600

*Cynthia Welsh*

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 10/14/08 by J Welsh

as (officer for/agent of) Greater

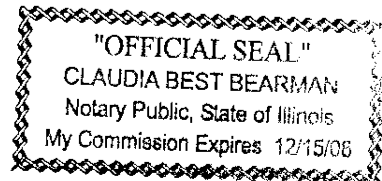
Illinois Title Company.

*Claudia Best Bearman*

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: CIS COTHARD  
Return to: REFINANCE



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**Legal Description:**

LOTS 21 AND 22 IN BLOCK 1 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office