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Doc#: 0829103094 Fee: \$48.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2008 12:10 PM Pg: 1 of 7

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Joseph B. Heil, Esq.
Dechert LLP
One Maritime
Suite 2300
San Francisco, CA 94111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE AND OTHER RECORDED DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Prudential Mortgage Capital Company, LLC, a Delaware limited liability company, having an address at 100 Mulberry Street, 8-GC4, Newark, New Jersey 07012, ("Assignor") for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, has assigned and transferred, and effective as of February 14, 2007, does hereby assign and transfer, without recourse to Prudential Mortgage Capital Funding, LLC, a Delaware limited liability company, having an address of 100 Mulberry Street, 8-GC4, Newark, New Jersey 07012, ("Assignee"), all of Assignor's right, title and interest in, to and under those recorded documents identified on Exhibit B attached hereto and made a part hereof, relating to the real property described on Exhibit A attached hereto and made a part hereof.

Dated as of February 8, 2007.

ASSIGNOR: Prudential Mortgage Capital Company, LLC,
a Delaware limited liability company

By: 

Name: RICHARD JAROCKI
Title: VICE PRESIDENT

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ACKNOWLEDGMENT

State of New Jersey)
) ss
County of Essex)

On the 8th day of February, 2007, before me,
Judy L. Rodgers, a notary public for said state,
personally appeared Richard Jurocki personally known to me
or proved to me on the basis of satisfactory evidence to be the individual(s) whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same as
the Vice President of Prudential Mortgage Capital Company, LLC, a
Delaware limited liability company.

Witness my hand and official seal.

Judy L. Rodgers

Notary Public

JUDY L. RODGERS
NOTARY PUBLIC OF NEW JERSEY
COMMISSION EXPIRES Jan. 23, 2009

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Property of Cook County Clerk's Office

Exhibit A

LEGAL DESCRIPTION OF LAND

(Cook County, IL)

Owner:

1450, 1500, 1550 Greenleaf Ave.
1281 Estes Ave.
1281 Arthur Ave.
Elk Grove Village, IL

Tax Nos. 08-34-201-009-0000
08-34-402-050-0000
08-34-201-007-0000
08-34-201-008-0000
08-34-201-010-0000
08-34-201-022-0000

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EXHIBIT A

Legal Description

PARCEL 1: COMMONLY KNOWN AS 1500 GREENLEAF, ELK GROVE VILLAGE, IL

LOT 267 IN CENTEX INDUSTRIAL PARK UNIT 150, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 1A:

NON-EXCLUSIVE UTILITY, SEWER AND DRAINAGE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 21283896, 21183845 AND 21360549.

PARCEL 2: COMMONLY KNOWN AS 1281 ARTHUR, ELK GROVE VILLAGE, IL

LOT 1 IN FOUR COLUMNS RESUBDIVISION IN ELK GROVE VILLAGE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ELK GROVE VILLAGE COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SOUTH RESUBDIVISION RECORDED JULY 30, 1980 AS DOCUMENT 25530614, IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

EASEMENTS FOR THE BENEFIT OF PARCEL 2, DATED AUGUST 27, 1980 AND RECORDED AUGUST 29, 1980 AS DOCUMENTS 25566450 AND 25566451 FOR A 10-FOOT WIDE AND 15-FOOT WIDE UNDERGROUND EASEMENT TO INSTALL PIPES, LINES, WIRES AND CONDUITS TO PROVIDE SEWER, WATER, DRAINAGE, ELECTRICITY, NATURAL GAS, TELEPHONE AND OTHER UTILITIES GRANTED BY CHRYSLER CORPORATION TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 102563 UNDER THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOT 269 IN CENTEX INDUSTRIAL PARK UNIT 151, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 269; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 269, ALSO BEING THE SOUTH LINE OF ARTHUR AVENUE, NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 716.56 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 03 DEGREES, 38 MINUTES, 41 SECONDS WEST, A DISTANCE OF 143.38 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 15.04 FEET; THENCE NORTH 03 DEGREES, 38 MINUTES, 41 SECONDS EAST, A DISTANCE OF 143.38 FEET TO A POINT ON THE SAID NORTH LINE OF LOT 269; THENCE WESTWARD ALONG THE SAID NORTH LINE, SOUTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 15.04 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 269 IN CENTEX INDUSTRIAL PARK UNIT 151, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 269; THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 269, ALSO BEING THE SOUTH LINE OF ARTHUR AVENUE, NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 339.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREE, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 112.00 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 12.00 FEET; THENCE SOUTH 00 DEGREE, 30 MINUTES, 00 SECOND EAST, A DISTANCE OF 31.00 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 00 DEGREE, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 41.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 12.00 FEET; THENCE NORTH 00 DEGREE, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 102.00 FEET TO A POINT ON THE SAID NORTH LINE OF LOT 269; THENCE WESTWARD ALONG THE SAID NORTH LINE, SOUTH 89 DEGREES, 30 MINUTES, 00 SECOND WEST, A DISTANCE OF 10.00 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

NON-EXCLUSIVE UTILITY, DRAINAGE, SEWER AND WATER AND RAILROAD SIDING EASEMENTS FOR THE BENEFIT OF PARCEL 2, CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 25530614 AND 21360549.

PARCEL 3: COMMONLY KNOWN AS 1455 ESTES, ELK GROVE VILLAGE, IL

LOT 262 IN CENTEX INDUSTRIAL PART UNIT 146, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3A:

NON-EXCLUSIVE UTILITY, SEWER AND DRAINAGE EASEMENTS FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 21283896, 21183845 AND 21360549.

PARCEL 4: COMMONLY KNOWN AS 1450 GREENLEAF, ELK GROVE, VILLAGE, IL

LOT 266 IN CENTEX INDUSTRIAL PARK UNIT 150, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4A:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 4 AS CREATED BY THE PLATS OF SUBDIVISION RECORDED AS DOCUMENTS 21283896, 21183845 AND 21360549.

PARCEL 5: COMMONLY KNOWN AS 1550 GREENLEAF, ELK GROVE VILLAGE, IL

LOT 268 IN CENTEX INDUSTRIAL PARK UNIT 150 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS.

PARCEL 5A:

THE WEST 67.33 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF LOT 285 IN CENTEX INDUSTRIAL PARK UNIT 165 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT B

LOAN DOCUMENTS

1. Mortgage and Security Agreement, dated as of February 14, 2007 executed by AMB-SGP CIF-ILLINOIS, L.P. ("Borrower"), as grantor for the benefit of Prudential Mortgage Capital Company, LLC, a Delaware limited liability company ("PMCC"), and The Prudential Insurance Company of America, a New Jersey corporation ("PICA") (together referred to as the "Lender") as beneficiary, and recorded on February 26, 2007, in the Official Records of Cook County, Illinois (the "Land Records"), as Instrument No. 0705739128.
2. Assignment of Leases and Rents, dated as of February 14, 2007, from Borrower, as assignor, to Lender, as assignee and recorded on February 26, 2007, in the Land Records, as Instrument No. 0705739129.
3. UCC-1 Financing Statement, from Borrower, as debtor, to Lender, as secured party, and recorded on February 26, 2007, in the Land Records, as Instrument No. 0705739139.