Doc#. 0829108055 fee: \$48.00

Att: 10/7/208 88 27 AWPg: 1 of 2

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0829108055 fee: \$48.00

Att: 10/7/208 88 27 AWPg: 1 of 2

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

HOLLY CREEKMORE
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005767947 ALBIN KLIMCZYK PO Date: 10/02/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALBIN KLIMCZYK AND DANUTA KLIMCZYK\* HUSBAND AND WIFE \*FKA DANUTA KOZACZKA to MIDAMERICA BANK, FSB dated August 29 2003 calling for the original principal sum of dollars (\$100,000.00), and recorded in Mortgage Record, page and/or instrument # 0326602053, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

3760N RUTHERFORD AV, CHICAGO IL - 60634

Tax Parcel No. 13192070720000

LOT 34 IN PONTARELLI BUILDERS SUBDIVISION UNIT 2, P.F'NG A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF 7, F'E THIRD P.M., IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **October**, **2008**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

WENDY HAIRE
Its MORTGAGE OFFICER

Office

0829108055 Page: 2 of 2

## **UNOFFICIAL COPY**

0005767947

**ALBIN KLIMCZYK** 

State of <u>OHIO</u>	)
County of MONTGOMERY	) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of October, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of

## NATIONAL CITY BANK SEM MIDAMERICA BANK, FSB

who as such officers for and on its the half acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

HOLLY CREEKMORE

NOTARY PUBLIC THE STATE OF OHIO MY COMMISSION EXPIRES NOVEMBER 26, 2012

Notary Public
HOLL: CREEKMORE DEL CIONAL CONTROL CON