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RECORDATION REQUESTED BY:

MB Financial Bank, N.A. Commercial Banking - South Region 16255 S. Harlem Avenue Tinley Park, IL. 60477



Doc#: 0829113135 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/17/2008 02:16 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

MB Financial Bank, N.A. Loan Quoumentation

1 N. River Rd. Temos.t. L. 60018

FOR RECORDER'S USE ONLY

Modification of Mortgage prepared by:
Robert J. Ex/LN# 284437/LR # 49839
MB Financial Bank, N.A.
6111 N. River Rd.
Rosemont, IL 60018

MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated September 4, 2008, is made 2...d executed between NATIONWIDE REAL ESTATE INVESTMENTS INC., an Illinois corporation, whose address is \$935 S. 76TH AVENUE - SUITE A, BRIDGEVIEW, IL 60455 (referred to below as "Grantor") and MB Financial Bank N.A., whose address is 16255 S. Harlem Avenue, Tinley Park, IL 60477 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 25, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage dated as of January 25, 2005 executed by Nationwide Real Estate Investments Inc. ("Grantor") for the benefit of MB Financial Bank, N.A. ("Lender"), recorded on February 24, 2005 as document no. 0505511214, and Assignment of Rents of even date therewith executed by Grantor for the benefit of Lender, recorded on February 24, 2005 as document no. 0505511215.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County. State of Illinois:

LOT 2 IN M.M. DOWN'S ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1652-90 Dolton Road, Calumet City, IL 60409. The Real Property tax identification number is 29-01-423-015-0000.

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MODIFICATION OF MORTGAGE (Continued)

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MODIFICATION, Lender and Grantor hereby modify the Mortgage as follows:

The definition of "Note" set forth in the Mortgage is hereby amended and restated in its entirety as follows: The word "Note" means that certain Promissory Note dated as of September 4, 2008 in the original principal amount of \$938,012.64 executed by Borrower and payable to the order of Lender, as amended, supplemented, modified or replaced from time to time.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification. then all persons signing helow acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

WAIVER. GRANTOR HEREBY EXPRESSLY AND UNCONDITIONALLY WAIVES AND RELINQUISHES:

(1) ANY RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING (i) TO ENFORCE OR DEFEND ANY RIGHTS UNDER OR IN CON-

NECTION WITH THIS AGREEMENT OR ANY AMENDMENT, INSTRUMENT, DOCUMENT OR AGREEMENT DELIVERED OR WHICH MAY BE

ARISING FROM ANY DISPUTE OR AGREEMENT OR (ii) RELATED TO THIS DELIVERED CONTROVERSY IN CONNECTION WITH, IN

OR RELATED TO THIS AGREEMENT OR ANY AMENDMENT. INSTRUMENT, FURTHERANCE OF. DOCUMENT OR AGREEMENT RELATED

THERETO, AND AGREES THAT ANY SUCH ACTION OR PROCEEDING SHALL BE TRIED BEFORE A JUDGE AND NOT A JURY:

(2) EVERY DEFENSE, INCLUDING, WITHOUT LIMITATION, SPEACH OF THE IMPLIED COVENANT OF GOOD FAITH AND FAIR DEALING,

AND ANY CAUSE OF ACTION, COUNTERCLAIM OR SETOFF WHIC'S GRANTOR MAY HAVE TO ANY ACTION BY LENDER IN ENFORCING

THIS AGREEMENT OR ANY DOCUMENT EXECUTED IN CONNECTION WITH, RELATED TO, OR IN FURTHERANCE OF THIS AGREEMENT.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 4, 2008.

GRANTOR:

NATIONWIDE REALESTATE INVESTMENTS INC.

President of SAMI BADER.

INVESTMENTS INC.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 284437	(Continued)	Page 3
LENDER:		
MB FINANCIAL BANK, N.A.		
X Authorized Signer	JP	
	CORPORATE ACKNOWLEDGMENT	anne en empleo e en el estado en el estado en el estado en el estado en el entre en el entre en el entre el estado en el entre entre en el
STATE OF CLUMP)	
anak) ss	
COUNTY OF COUNTY		
Public, personally appeared SAM	of September 2008 before BADER, President of NATIONWIDE REALESTA	TE INVESTMENTS INC., and
knowe to me to be an authorize	ed agent of the corporation that executed the No be the free and voluntary act and deed of the c	Modification of Mortgage and
Bylaws or by resolution of its b	oard of directors, for the uses and purposes the ed to execute this Modification and in fact execut	erein mentioned, and on oath
of the corporation.		
By Chlanda Coll		
Notary Public in and for the State	e of Illusis	
My commission expires	7-//-/0 YO NOTARY F	FICIAL SEAL" LANDA, COLLINS PUBLIC STATE OF ILLINOIS hission Expires 07/11/2010
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MODIFICATION OF MORTGAGE (Continued)

Loan No: 284437	(Continued)	Page 4
	LENDER ACKNOWLEDGMENT	And the second section of the second section s
STATE OF Illina	<u>U</u>)	
COUNTY OF COOK) SS	
On this 3014 Public, personally appeared author acknowledged said insirume	Residing at	n to me to be the YICX and foregoing instrument and I Lender, duly authorized by therein mentioned, and on hat the seal affixed is the
My commission expires	07-11-10 "OFFICE YOLA!" NOTARY PUBL	CIAL SEAL'' NDA COLLINS LIC STATE OF ILLINOIS on Expires 07/11/2010
A TANKA TA	ton : 34-5.33.0-054 inspiredurant Eventual Southons, les in 7.7.7.3 NO Publications — 11 Histophysical Publication in 1	0,500