

UNOFFICIAL COPY



Doc#: 0829115063 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/17/2008 11:08 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511731561

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEJANDRA DURAN AND MARIA DURAN AND MIGUEL DURAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 23, 2006, and recorded on November 16, 2006, in Volume/Book Page Document 0632008278 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-19-118-033-0000

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 16 (EXCEPT THE NORTH 3 1/3 FEET THEREOF) AND THE NORTH 16 2/3 FEET OF LOT 17 IN PAUL SCHULTE'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION (EXCEPT THE SOUTH 300 ACRES) OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1432 WENONAH AVE, BERWYN, IL, 60402

Witness my hand and seal 09/10/08.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY
Vice President



SVB
\$
my

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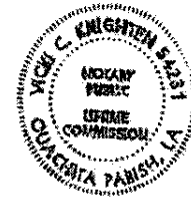
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/10/08.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: MARIA MENDOZA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511731561
County of: COOK COUNTY
Investor No:
Outbound Date: 09/04/08
Investor Loan No:

Monroe, LA 71203
Min
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office