

UNOFFICIAL COPY



Doc#: 0829115077 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2008 01:29 PM Pg: 1 of 3

PREPARED BY: SMI  
RECORDING REQUESTED BY

DUPLICATE ORIGINAL

When Recorded Return To  
ReconTrust Company  
2575 West Chandler Blvd.  
MS: CHDLR-C-88  
Chandler, AZ 85224  
DOCID# 0001568089242005N

This Assignment is intended for recording upon receipt of recording information.

By SMI: Judy Mattingly

Pool: 0

Loan Number: ~~0829115077~~

SMI#: 3049

(Space Above this Line For Recorder's Use Only)

405\_2816

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ADAM A WILSON AND RAQUEL N WILSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0634226038 on 17-08-2006, Page No. \_\_\_\_\_  
Property Address: 1740N MAPLEWOOD AVE 309  
CHICAGO IL 60647

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: 13-36-421-040-1044

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of December A.D. 2006.

ABN AMRO MORTGAGE GROUP, INC.

Attest:   
BRIDGET ADAMS  
ASSISTANT SECRETARY

By:   
KATRINA MCKOY  
VICE PRESIDENT

\* 1800 Tapo Canyon Rd.  
Simi Valley, CA 93063

54  
P3  
3  
my  
yhc



# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

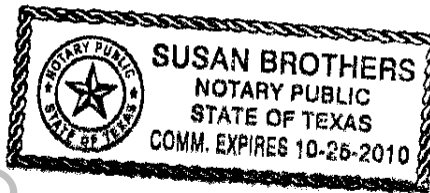
On this the 29th day of December A.D. 2006, before me, a Notary Public, appeared KATRINA MCKOY to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KATRINA MCKOY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Susan Brothers*

Assignee's Address:  
1199 North Fairfax Street  
Alexandria, VA 22314

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

Unit 309 and P-12B in Buck City Lofts Condominium as depicted on the Plat of Survey of the following described parcel of real estate:

Parcel 1:

Certain Lots in Block 6 in J.W. Hambleton's Subdivision of the East  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0010923251, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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Property of Cook County Clerk's Office