

UNOFFICIAL COPY



Doc#: 0829116000 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2008 08:31 AM Pg: 1 of 2

Recording requested by:
DRAPER AND KRAMER, INC

When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
DOCUMENT PROCESSING MS:
SV-79C-211180008 CAL-914-01-43
PO BOX 10423
VAN NUYS, CA 91499-6211
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 11952 Doc. ID# 88607589986906728
Commitment# 63307

For value received, the undersigned, DRAPER AND KRAMER, INC, 33 WEST
MONROE, STE 1900, CHICAGO, IL 60603, hereby grants, assigns and transfers
to:
FRANKLIN BANK SSB
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 2/11/94, executed by:
NATHANIEL L. PENNY & SHIRLEY C. PENNY, Mortgagor as per MORTGAGE recorded
as Instrument No. 94164038 on 2/22/94 in Book Page
of official records in the County Recorder's Office of COOK County,
ILLINOIS.
Tax Parcel = 25181180080000, COOK COUNTY TREASURER
Original Mortgage \$67,000.00
10535 S. BELL AVENUE, CHICAGO, IL 60643

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 09/09/2008 DRAPER AND KRAMER, INC

By Jennifer Guidicessi, Assistant Vice President.

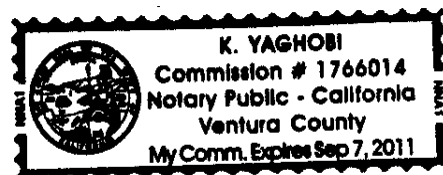
State of California
County of Ventura

On 9/11/08 before me, K. Yaghobi, Notary Public, personally appeared
Jennifer Guidicessi, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: K. Yaghobi



Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4765 Ext: 4765

54
P2
3
mg
Offc

UNOFFICIAL COPY

000758998692005N

LEGAL DESCRIPTION

Lot 17 (except the south 23.4 feet thereof) and Lot 18 (except the North 40 feet thereof) in J. W. Martin's Subdivision of the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office