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Recording requested by:
DRAPER & KRAMER MORTGAGE
CORP.

Doc#: 0829116006 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2008 08:33 AM Pg: 1 of 2

When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
DOCUMENT PROCESSING MS:
~~SV 796~~ Mail Code: CAL-914-01-43
PO BOX 10423
VAN NUYS, CA 91499-6211
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 11963 Doc. ID# 57407589968594396
Commitment# 6030001

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100
W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:
FRANKLIN BANK SSB
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 9/21/04, executed by:
DAVID C. KATOVICH, Mortgagor as per MORTGAGE recorded as Instrument No.
430026069 on 10/26/04 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 11321200351010, COOK COUNTY TREASURER
Original Mortgage \$99,800.00
1509 FARWELL AVE. #3C, CHICAGO, IL 60625

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 09/09/2008 DRAPER & KRAMER MORTGAGE CORP.

By
Jennifer Guidicessi, Assistant Vice President .

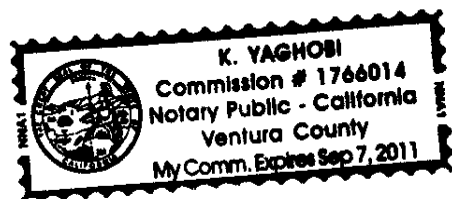
State of California
County of Ventura

On 9/11/08 before me, K. Yaghobi, Notary Public, personally appeared
Jennifer Guidicessi, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:
K. Yaghobi



Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD SV 796
SIMI VALLEY, CA 93063
Phone#: (805) 577-4765 Ext: 4765

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my
JH

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LEGAL DESCRIPTION

LOT 2 IN BLOCK 42 IN ROGERS PARK, A SUBDIVISION OF ALL SOUTH OF INDIAN BOUNDARY LINE OF SECTION 30 AND THE NORTHEAST 1/4 AND THAT PART OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 EAST OF ROAD OF SECTION 31, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25529268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.