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THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Brian Meltzer MELTZER, PURTILL & STELLE LLC 1515 East Woodfield Road Second Floor Schaumburg, Illinois 60173-5431

PINs: 17 15-247-038/039/040/041/042 /051/065

Doc#: 0829118044 Fee: \$150.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2008 11:59 AM Pg: 1 of 25

ABOVE SPACE FOR RECORDER'S USE ONLY

10/10/08

RECHARACTERIZATION AMENDMENT NO. 6 TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR LIBRARY TOWER CUNIOMINIUM AND PROVISIONS RELATING TO CERTAIN NOW-CONDOMINIUM PROPERTY

This Recharacterization Amendment is made by and entered into by Library Tower, L.L.C., an Illinois limited liability company ("Dec arant").

RECITALS

Declarant Recorded the Declaration of Condominium Ownership for Library Tower Condominium and Provisions Relating to Certain Non-Condominium Property (the "Declaration") on May 8, 2008, in the Office of the Recorder of Leeds for Cook County, Illinois, as Document No. 0812949046. The Declaration affects the Real Estate which is legally described in Exhibit A hereto.

In Section 12.01 of the Declaration, Declarant reserved the right and power to, among other things, add portions of the Real Estate to the Condominium Property, and support such portions to the provisions of the Illinois Condominium Property Act ("Act"). In Section 12.02 of the Declaration, Declarant reserved the right and power to Record a Special Amendment to the Declaration to, among other things, correct errors, omissions, inconsistencies or ambiguities in this Declaration or any Exhibit thereto or any supplement or amendment thereto. Declarant exercised the rights and powers reserved in Section 12.01 and Section 12.02 of the Declaration by Recording the following documents:

<u>Document</u>
Recharacterization Amendment No. 1
Recharacterization Amendment No. 2
Recharacterization Amendment No. 3
and Special Amendment No. 1

Recording Date 7/23/08 8/5/08

Recording Number 0820534101 0821845005

8/26/08

0823934059

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DocumentRecording DateRecording NumberRecharacterization Amendment No. 48/27/080824045056Recharacterization Amendment No. 5and Special Amendment No. 29/26/080827018011

In Section 12.01 of the Declaration, Declarant also reserved the right and power to designate or recharacterize the designation of Non-Condominium Property as Residential Property or Commercial Property. Declarant desires to exercise the rights and powers reserved in Section 12.01 of the Declaration to add and submit certain real estate to the provisions of the Declaration and the Act and to recharacterize a portion of the Non-Condominium Property as Commercial Property and to designate such portion as "Commercial Property B".

NOW, Ω IEREFORE, Declarant hereby amends the Declaration as follows:

- 1. <u>Terms</u>. All Ferms used herein, if not otherwise defined herein, shall have the meanings set forth in the Declaration.
- 2. Added Real Estate/Arrendment of Exhibit A. Exhibit A to the Declaration is hereby amended and restated to be as set forth in the Second Amended and Restated Exhibit A to the Declaration ("Second Amended and Restated Exhibit A") attached hereto. The Real Estate which is legally described in Section IL3 of the Second Amended and Restated Exhibit A is hereby designated as Commercial Property B. The Commercial Property B Cost Sharing Percentage shall be as set forth in Section V of the Second Amended and Restated Exhibit A.
- 3. Added Condominium Property/Amendment of Exhibit B. The portion of the Real Estate which is legally described in the Fifth Amendment to Exhibit B attached hereto is hereby made part of the Condominium Property as "Added Condominium Property" and is also submitted to the provisions of the Act. Exhibit B to the Declaration is hereby amended to include the Added Condominium Property which is legally described in the Fifth Amendment to Exhibit B attached hereto.
- 4. The Added Dwelling Units/Amendment of Exhibit C. Exhibit C to the Declaration is hereby amended by adding to and making a part of Exhibit C the Plat of the Added Condominium Property which is attached hereto as Exhibit C. In addition, Page 3 of the Plat, which is also attached hereto, is hereby amended to reflect that Commercial Property B shall be part of the Commercial Property (and not Future Commercial Property). Exhibit C, as no eby amended and supplemented, identifies each Added Dwelling Unit in the Added Condominium Property and assigns to it an identifying symbol.
- 5. <u>Amendment of Exhibit D</u>. To reflect the addition of the Added Dwelling Units, the list of the Undivided Interests of the Dwelling Units as shown in Exhibit D to the Declaration is hereby amended to be as set forth in the Fifth Amended and Restated Exhibit D, which is attached hereto.

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- 6. Amendment of Exhibit F. To reflect the delineation of Commercial Property A, as corrected by Recharacterization Amendment No. 3 and Special Amendment No. 1, and to reflect the designation of Commercial Property B, Exhibit F to the Declaration is hereby amended and restated to be as set forth in First Amended and Restated Exhibit F attached hereto.
- 7. Covenants to Run With Land. The covenants, conditions, restrictions and easements contained in the Declaration, as amended by this Recharacterization Amendment, shall run with and bind the Commercial Property and Condominium Property, including the Added Condominium Property and Added Dwelling Units.
- 8. Continuation. As expressly hereby amended, the Declaration shall continue in full force and effect in accordance with its terms.

Dated: Cotober 10, 2008

DECLARANT:

LIBRARY TOWER, L.L.C., an Illinois limited liability company

By: Lennar Chicago, Inc., an Illinois corporation, Its managing member

V. Richmond, a Vice President

STATE OF ILLINOIS)

COUNTY OF NU PAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Glenn V. Richmond, a Vice President of Lennar Chicago, Inc., which is the Managing Member of Library Tower, L.L.C., an Illinois limited liability company (the "Company"), personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of the Company for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this ghaday of October, 2008.

Kauen Blake

"OFFICIAL SEAL" Karen Blake

Notary Public, State of Illinois Commission Expires 10/6/2011

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Property of Cook County Clerk's Office

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CONSENT OF MORTGAGEE

LaSalle Bank National Association, as holder of mortgages (as amended) dated May 11, 2006, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on May 18, 2006, as Document Nos. 0613833129 and 0613833131 (respectively), with respect to the Real Estate, hereby consents to the recording of the Recharacterization Amendment to which this Consent is attached and agrees that its mortgages shall be subject to the terms of the Declaration, as amended.

WILLELIA CO.	
Dated: October 10, 2008.	
900	LaSalle Bank National Association
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Ox	By: /hm/h Its: Viu President
4	C
STATE OF COLORADO) SS.	
COUNTY OF DENVER)	
	~/

The undersigned, a Notary Public in and for said County and State, do hereby certify that of LaSalle Bank National Association (the "Mortgagee") appeared before me this day in person and acknowledged that [he] [she] signed, sealed and delivered said instrument as [his][her] free and voluntary act, and as the free and voluntary act of the Mortgagee, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this lost day of October, 2008.

JILL S. KENT NOTARY PUBLIC STATE OF COLORADO

Notary Public

My Commission Expires 11/17/08

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SECOND AMENDED AND RESTATED EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR LIBRARY TOWER CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

The Real Estate

I. Real Estate

THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 7, BEING 3.50 FEET SOUTH OF THE NORTHEAST COPMER OF SAID LOT 7; THENCE WESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE EAST LINE OF THE 12 FOOT PUBLIC ALLEY AS OPEN AND USED AS OF JANUARY 27, 1987, SAID POINT BEING 2.94 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID ALLEY A DISTANCE OF 47.05 FEET TO THE SOUTH LINE OF SAID LOT 7; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 7 A DISTANCE OF 100.47 FEET TO THE SOUTHEAS? CORNER OF SAID LOT 7, SAID POINT BEING 46.52 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 46.52 FEET TO THE POINT OF BEGINNING; TOGETHER WITH LOTS 12, 13 18 AND 19 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY); AND 1HZ WEST 24.0 FEET OF THAT PART OF LOT 24 WHICH LIES EAST OF THE EAST LINE OF ALLEY; AND THAT PART OF SAID LOT 24 WHICH LIES EAST OF SAID 24.0 FOOT STRIP AND NORTH OF THE SOUTH 46.30 FEET OF SAID LOT 7; ALL IN C. L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

II. Commercial Property

A. Commercial Property A:

C/O/H/S C COMMERCIAL PARCEL A1 – GROUND FLOOR THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.22 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.02 FEET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 58.42 FEET; THENCE NORTH 89°49'17" WEST, 4.14 FEET; THENCE SOUTH 00°02'54" WEST, 31.97 FEET; THENCE NORTH 90°00'00" WEST, 4.65 FEET; THENCE SOUTH

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00°00'00" WEST, 0.66 FEET; THENCE NORTH 90°00'00" WEST, 7.46 FEET; THENCE NORTH 00°00'00" EAST, 0.31 FEET; THENCE NORTH 89°32'13" WEST, 25.06 FEET; THENCE SOUTH 00°00'00" WEST, 3.85 FEET; THENCE SOUTH 89°43'29" WEST, 17.87 FEET; THENCE SOUTH 00°01'22" EAST, 2.92 FEET; THENCE SOUTH 90°00'00" EAST, 0.35 FEET; THENCE SOUTH 00°00'00" WEST, 5.13 FEET; THENCE SOUTH 89°54'45" WEST, 4.88 FEET; THENCE SOUTH 00°08'15" WEST, 4.16 FEET; THENCE NORTH 89°58'13" WEST, 10.88 FEET; THENCE NORTH 04°54'10" WEST, 0.90 FEET; THENCE NORTH 30°53'43" WEST. 8.06 FEET; THENCE NORTH 00°02'09" EAST, 13.38 FEET; THENCE NORTH 55°51'08" WEST, 12.69 FEET; THENCE NORTH 35°32'23" EAST, 13.55 FEET; THENCE NORTH 49°46'59" WEST, 18.96 FEET; THENCE NORTH 00°54'06" EAST, 9.17 FEET; THENCE NORTH 90°00'00" WEST, 1.90 FEET; THENCE NORTH 00°00'00" EAST, 2.38 FEET; THENCE NORTH 90°00'00" WEST, 2.52 FEET TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF THE 12 FOOT PUBLIC ALUBY AS OPEN AND USED AS OF JANUARY 27, 1987; THENCE NORTH 00° 03 44" WEST, ALONG THE EAST LINE OF THE AFORESAID ALLEY, 44.25 FEET TO A POINT 2.94 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE SOUTH 89°35'48" EAST, 31.48 FEET, ALONG A LINE, HEREIN AFTER REFERRED TO AS LINE "A", THAT IF CONTINUED EASTERLY WOULD PASS THROUGH THE COLNT OF BEGINNING; THENCE SOUTH 00°00'00" WEST, 4.62 FEET; THENCE SOUTH 90°00'00" EAST, 37.51 FEET; THENCE NORTH 00°00'00" EAST, 4.36 FEET TO 1/15 POINT OF INTERSECTION WITH SAID LINE "A"; THENCE SOUTH 89°35'48" FAST, ALONG SAID LINE "A", 31.28 FEET TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS. (CONTAINING 8,591 SQUARE FEET, MORE OR LLSS AT THE GROUND FLOOR LEVEL.)

COMMERCIAL PARCEL A2 - MEZIANINE

THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +34.13 FEET ABOVE THE CHICAGO C. TY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.22 FEET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT / SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREO? THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 58.42 TEET; THENCE NORTH 89°49'17" WEST, 4.14 FEET; THENCE SOUTH 00°02'54" WEST, 31.97 FEET; THENCE NORTH 90°00'00" WEST, 0.86 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90°00'00" WEST, 3.79 FEET; THENCE SOUTH 00°00'00" WEST, 0.66 FEET; THENCE NORTH 90°00'00" WEST, 7.46 FEET; THENCE NORTH 00°00'00" EAST, 0.31 FEET; THENCE NORTH 89°32'13" WEST, 1.97 FEET; THENCE SOUTH 00°02'33" WEST, 3.56 FEET; THENCE SOUTH 89°43'29" WEST, 40.96 FEET; THENCE SOUTH 00°00'00" WEST, 2.92 FEET; THENCE SOUTH 90°00'00" EAST, 0.35 FEET; THENCE SOUTH 00°00'00" WEST, 5.13 FEET; THENCE SOUTH 89°54'45" WEST, 0.73 FEET; THENCE SOUTH 00°05'07" WEST, 4.23 FEET; THENCE NORTH 89°56'09" EAST, 40.23 FEET; THENCE SOUTH 00°03'45" WEST, 3.03 FEET; THENCE SOUTH 89°18'52" EAST, 3.12 FEET; THENCE SOUTH 00°45'17" WEST, 1.36 FEET; THENCE SOUTH

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89°55'06" EAST, 11.23 FEET; THENCE NORTH 00°00'00" EAST, 20.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 775 SQUARE FEET, MORE OR LESS AT THE MEZZANINE LEVEL.)

COMMERCIAL PARCEL A3 - MEZZANINE

THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +34.13 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.22 FEET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 2.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 60°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 58.42 FEET; THENCE NORTH 89°49'17" WEST, 4.14 FEET; THENCE SOUTH 00°02'54" WEST, 31.97 FEET; TEENCE NORTH 90°00'00" WEST, 4.65 FEET; THENCE SOUTH 00°00'00" WEST, 5.66 FEET; THENCE NORTH 90°00'00" WEST, 7.46 FEET; THENCE NORTH 00°00'00" EAST, 0.31 FEET; THENCE NORTH 89°32'13" WEST, 26.91 FEET; THENCE NORTH 00°27'47" EAST, 1.50 FEET; THENCE NORTH 88°17'52" WEST, 1.82 FEET: THENCE NORTH 00°13'00" WEST, 1.85 FEET; THENCE SOUTH 89°49'42" EAST, 1.50 FEET; THENCE NORTH 00°35'24" EAST, 23.49 FEET; THENCE NORTH 89°32'29" WEST, 1.49 FEET; THENCE NORTH 00°27'19" WEST, 3.27 FEET; THE NCF SOUTH 89°56'41" WEST, 15.30 FEET; THENCE NORTH 00°25'37" WEST, 12 36 FEET; THENCE SOUTH 88°53'47" WEST, 35.68 FEET; THENCE NORTH 00°54'06" LAST, 2.75 FEET; THENCE NORTH 90°00'00" WEST, 1.90 FEET; THENCE NORTY 00°00'00" EAST, 2.38 FEET; THENCE NORTH 90°00'00" WEST, 2.52 FEET TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF THE 12 FOOT PUBLIC ALLEY AS OPEN AND USED AS OF JANUARY 27, 1987; THENCE NORTH 00°03 44" WEST, ALONG THE EAST LINE OF THE AFORESAID ALLEY, 44.25 FEET TO A POINT 2.94 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE SOUTH 89°35'48" EAST, 31.48 FEET, ALONG A LINE, HEREIN AFTER REFERRED TO AS LINE "A", THAT IF CONTINUED EASTERLY WOULD PASS THROUGH THE POINT (F BEGINNING: THENCE SOUTH 00°00'00" WEST, 4.62 FEET; THENCE SOUTH 90°00'00" EAST, 37.51 FEET; THENCE NORTH 00°00'00" EAST, 4.36 FEET TO ITS PO'NT OF INTERSECTION WITH SAID LINE "A"; THENCE SOUTH 89°35'48" EAST, ALONG SAID LINE "A", 31.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 6,606 SQUARE FEET, MORE OR LESS AT THE MEZZANINE LEVEL.)

COMMERCIAL PARCEL A4 - MEZZANINE

THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW AN INCLINED PLANE DEFINED BY THE HEREINAFTER DESCRIBED POINTS "A", "B" AND "C" AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.22 FEET CHICAGO

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CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 58.42 FEET; THENCE NORTH 89°49'17" WEST, 4.14 FEET; THENCE SOUTH 00°02'54" WEST, 31.97 FEET; THENCE NORTH 90°00'00" WEST, 4.65 FEET; THENCE SOUTH 00°00'00" WEST, 0.66 FEET; THENCE NORTH 90°00'00" WEST, 7.46 FEET; THENCE NORTH 00°00'00" EAST, 0.31 FEET; THENCE NORTH 89°32'13" WEST, 1.97 FEET; THENCE SOUTH 00°02'33" WEST, 3.56 FEET; THENCE SOUTH 89°43'29" WEST, 40.96 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" WEST, 2.92 FEET; THENCE SOUTH 90°00'00" EAST, 0.35 FEET; THENCE SOUTH 00°00'00" WEST, 5.13 FEET; THENCE SOUTH 89°54'45" WEST, 4.88 FEET; THENCE SOUTH 00°08'15" WEST, 4.16 FEET; THENCE NORTH 89°58'13" WEST. 10.38 FEET TO THE HERETOFORE MENTIONED POINT "A", SAID POINT HAVING AN ELEVATION OF +30.70 CHICAGO CITY DATUM; THENCE NORTH 04°54'10' WEST, 0.90 FEET; THENCE NORTH 30°53'43" WEST, 8.06 FEET; THENCE NORTH 00°02'09" EAST, 13.38 FEET; THENCE NORTH 55°51'08" WEST, 12.69 FEET; THENCE NORTH 35°32'23" EAST, 13.55 FEET; THENCE NORTH 49°46'59" WEST, 18.95 FEET; THENCE NORTH 00°54'06" EAST, 6.42 FEET TO THE HERETOFONE MENTIONED POINT "B", SAID POINT HAVING AN ELEVATION OF +34.13 CHICAGO CITY DATUM; THENCE NORTH 88°53'47" EAST, 35.68 FEET TO THE HERETOFORE MENTIONED POINT "C", SAID POINT HAVING AN ELEVATION OF 34.13 CHICAGO CITY DATUM; THENCE SOUTH 00°25'37" EAST, 12.36 FEET; THENCE SOUTH 89°56'41" WEST, 16.75 FEET; THENCE SOUTH 00°06'10" EAST 8.32 FEET; THENCE NORTH 89°51'19" EAST, 16.61 FEET; THENCE SOUTH 00°3151. EAST, 25.83 FEET; THENCE NORTH 89°43'29" EAST, 0.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 1,276 SQUARE LEET, MORE OR LESS AT THE MEZZANINE LEVEL.)

COMMERCIAL PARCEL A5 - MEZZANINE

THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE PAYING AN ELEVATION OF +34.13 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.22 FEET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 58.42 FEET; THENCE NORTH 89°49'17" WEST, 4.14 FEET; THENCE SOUTH 00°02'54" WEST, 31.97 FEET; THENCE NORTH 90°00'00" WEST, 4.65 FEET; THENCE SOUTH 00°00'00" WEST, 0.66 FEET; THENCE NORTH 90°00'00" WEST, 7.46 FEET; THENCE NORTH 00°00'00" EAST, 0.31 FEET; THENCE NORTH 89°32'13" WEST, 1.97 FEET; THENCE SOUTH 00°02'33" WEST, 3.56 FEET; THENCE SOUTH 89°43'29" WEST, 30.39 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 89°43'29" WEST, 11.32 FEET; THENCE NORTH 00°31'51" WEST, 25.83 FEET;

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THENCE NORTH 89°51'19" EAST, 11.44 FEET; THENCE SOUTH 00°15'21" EAST, 25.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (CONTAINING 294 SQUARE FEET, MORE OR LESS AT THE MEZZANINE LEVEL.)

B. Commercial Property B:

THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +34.13 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.02 FEET ASOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOU'ND ARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF: THENCE SOUTH 00°66'50" WEST, ALONG THE EAST LINE OF SAID LOTS, 134.26 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°58'54" WEST, 6.62 FEET; THENCE NORTH 00°01'01" EAST, 2.15 FEET; THENCE SOUTH 89°58'54" WEST, 3.50 FEET; THENCE SOUTH 00°01'01" WEST, 2.15 FEET; THENCE SOUTH 89°58'54" WEST, 8.25 FEPT: THENCE NORTH 00°01'01" EAST, 2.13 FEET; THENCE SOUTH 89°58'54' WEST, 3.45 FEET; THENCE SOUTH 00°01'01" WEST, 8.65 FEET; THENCE SOUTH 19°58'54" WEST, 4.90 FEET: THENCE SOUTH 00°01'01" WEST, 49.60 FEET; THENCE SOUTH 89°58'54" WEST, 5.30 FEET; THENCE SOUTH 00°01'01" WEST, 26 35 FEET; THENCE NORTH 89°58'54" EAST. 4.55 FEET; THENCE SOUTH 00°01'01' W.F.S.T., 9.95 FEET; THENCE SOUTH 89°58'54" WEST, 25.85 FEET; THENCE SOUTH 00°01'01" WEST, 15.10 FEET; THENCE NORTH 89°58'54" EAST, 2.55 FEET; THENCE SOUTH 00°01'01" WEST, 4.50 FEET; THENCE NORTH 89°58'54" EAST, 50.81 FEET TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF SAID LOTS; THENCE NORTH 00°00'00" EAST, ALONG THE EAST LINE OF SAID LOTS 112.62 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

III. Residential Property

All of the Real Estate except those portions thereof which are designated hereunder or in the Plat or Exhibit F, from time to time, as "Commercial Property" or "Future Commercial Property".

IV. Non-Condominium Property

All of the Real Estate except those portions thereof which are legally described in Exhibit B hereto as the Condominium Property.

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V. <u>Commercial Property Cost Sharing Percentage</u>

Commercial Property A: 75%

Commercial Property B: 25%

VI. Park

THE SOUTH 46.30 FEET OF LOT 24 (EXCEPT THE ALLEY AND EXCEPTION THE VEST 24 FEET LYING EAST OF THE EAST LINE OF SAID ALLEY) IN C. L. AND I. HARMON'S SUBDIVISION OF BLOCK 137 IN SCHOOL SECTION ADDITION TO IN SL L MERIL COOK COUNTY CLOTHES OFFICE CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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FIFTH AMENDMENT TO EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR LIBRARY TOWER CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

The Condominium Property

THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 7 BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7; THENCE WESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE EAST LINE OF THE 12 FOOT PUPLIC ALLEY AS OPEN AND USED AS OF JANUARY 27, 1987, SAID POINT BEING 2.94 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID ALLEY, A DISTANCE OF 47.05 FEET TO THE SOUTH LINE OF SAID LOT 7; THENCE LASFERLY ALONG THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 100.47 FEET TO THE SCU MIFAST CORNER OF SAID LOT 7, SAID POINT BEING 46.52 FEET SOUTH OF THE PLACE OF PEGINNING; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 7, A DISTANCE OF 46.52 FEET TO THE PLACE OF BEGINNING, TOGETHER WITH LOTS 12, 13, 18, 19 AND 24 (EXCEPT THE SOUTH 46.30 FEET OF THE EAST 76.51 FEET OF SAID LOT 24, AND ALSO EXCEPTING THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF LLOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, LYING BLI OV A HORIZONTAL PLANE HAVING AN ELEVATION OF +141.61 FEET ABOVE THE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +130.59 FLET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDAKY, PROJECTED VERTICALLY, IN COOK COUNTY, ILLINOIS:

EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS (FUTURE UNITS 1101 & 1117):

THAT PART OF LOTS 7, 12, 13, 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) ALL IN C.L. AND I. HARMON'S SUBDIVISION OF ELOCK 137 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +141.61 FEET ABOVE THE CHICACO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +130 39 FEET ABOVE THE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 7 SAID POINT BEING 3.50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SALD LOTS, 209.64 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID LOTS, 36.22 FEET; THENCE SOUTH 89°58'54" WEST, 100.00 FEET TO ITS POINT OF INTERSECTION WITH THE EAST LINE OF THE 12 FOOT PUBLIC ALLEY AS OPEN AND USED AS OF JANUARY 27, 1987; THENCE NORTH 00°03'44" WEST, ALONG THE EAST LINE OF THE AFORESAID ALLEY, 31.99 FEET; THENCE SOUTH 89°58'59" EAST, 21.60 FEET; THENCE NORTH 00°00'00" EAST, 1.27 FEET; THENCE SOUTH 89°58'59" EAST, 23.41 FEET; THENCE NORTH 00°00'00" EAST, 3.01 FEET; THENCE SOUTH 89°58'59" EAST, 55.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS).

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EXHIBIT C TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR LIBRARY TOWER CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

Plat of Survey

[See attached]

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FIFTH AMENDED AND RESTATED EXHIBIT D TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR LIBRARY TOWER CONDOMINIUM AND PROVISIONS RELATING TO CERTAIN NON-CONDOMINIUM PROPERTY

Undivided Interest

Dwelling Unit	Storage Area	Undivided Interest
502	See Note*	1.091%
503		1.125%
504		0.914%
505		0.893%
506		0.914%
507		1.125%
508		1.091%
509		1.528%
510		1.210%
602		1.091%
603	0	1.125%
604	4	0.914%
605	'	0.893%
606		0.914%
607	Pot Count	1.125%
608	⁴ /),	1.091%
609		1.527%
610		1.210%
011		1.070%
612		0.732%
613		0.75%
614		0.758%
615		0.732%
616		1.070%
702		1.091%
703		1.070% 1.091% 1.125%
704		0.914%
705		0.893%
706		0.914%
707		1.125%
708		1.091%
709		1.527%
710		1.210%
711		1.070%
712		0.732%
713		0.766%

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_	Dwelling Unit	Storage Area	Undivided Interest
	714		0.757%
	715		0.732%
	716		1.070%
	802		1.091%
	803		1.125%
	804		0.914%
	805		0.893%
	806		0.915%
	807		1.125%
),	808		1.091%
	809		1.527%
	810		1.210%
	311		1.070%
	812		0.732%
	813		0.766%
	814		0.757%
	815		0.732%
	816	0/	1.070%
	902	T	1.091%
	903		1.125%
	904	0,	0.914%
	905	Of County	0.894%
	906	'//x	0.914%
	907	\mathcal{G}	1.125%
	908		1.091%
	707		1 527%
	910		1.210%
	911		1.070%
	912		0.732%
	913		0.766%
	914		0.757%
	915		0.757% 0.732%
	916		1.0/0%
	1002		1.091%
	1003		1.125%
	1004		0.915%
	1005		0.893%
	1006		0.914%
	1007		1.125%
	1008		1.091%
	1009		1.527%
	1010		1.210%
	1011		1.070%

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Dwelling Unit	Storage Area	Undivided Interest
1012	•	0.733%
1013		0.766%
1014		0.757%
1015		0.732%
1016		1.070%
1102		1.091%
1103		1.125%
1104		0.914%
1105		0.894%
1106		0.914%
1107		1.125%
1108		1.091%
7109		1.527%
1110		1.210%
1114/		1.070%
1112		0.732%
1113		0.766%
1114	0	0.758%
1115	4	0.732%
1116	' ()	<u>1.070%</u>
	0.	100.000%
	Pot Conni	
	*/ ₂ / ₂ / ₂	
	S	

*Note: Storage area assignments will be included on the final Recuraracterization Amendment, or in a Special Amendment Recorded immediately following the conveyance of the last Dwelling Unit, as provided in Section 2.09 of the Declaration.

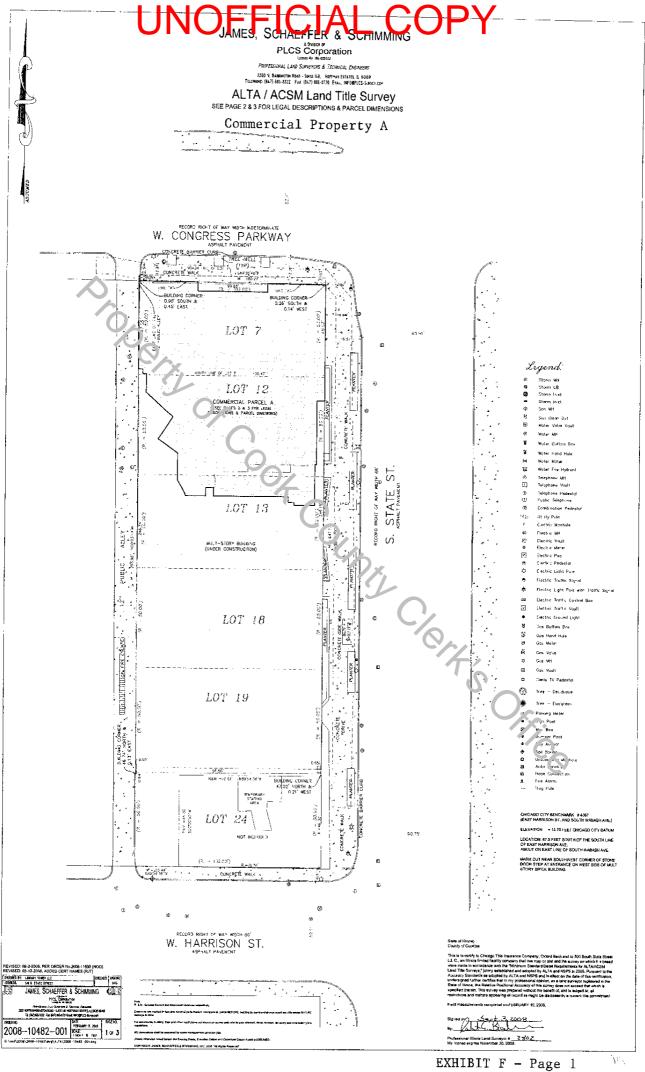
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FIRST AMENDED AND RESTATED EXHIBIT F TO
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
LIBRARY TOWER CONDOMINIUM AND PROVISIONS RELATING
TO CERTAIN NON-CONDOMINIUM PROPERTY

Commercial Property

Property of Cook County Clark's Office [See attached]



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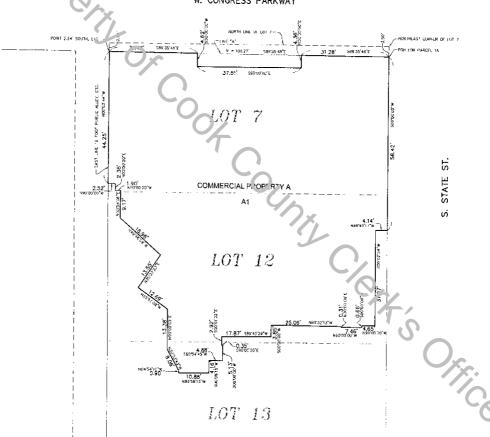
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2300 N. BARRHISTON ROAD - SUITE ILO, HOFFMAN ESTATES, IL 60169 IOHE: (347) 885-0522 FAX. (847) 885-0770 EHAIL INFOOPLOS-SURIET.COM

Commercial Property A

ALTA / ACSM Land Title Survey GROUND LEVEL

W. CONGRESS PARKWAY



2008-10482-001

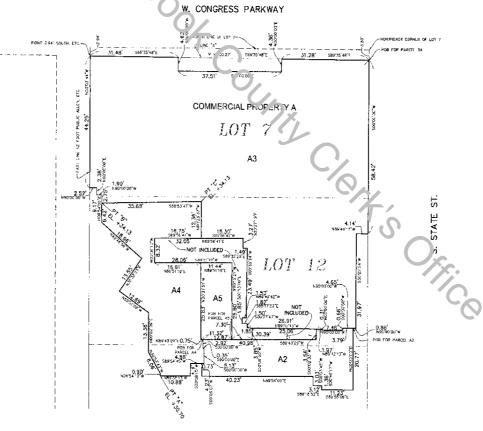
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2360 N. BARDMETON ROJE - SUITE IGD, HOPPMAN ESTATES, IL 60169 ONE: (SAZ) 385-3322 FAX: (8AZ) 885-0770 ENAL; INFOOPECS-SUMEY.COM

Commercial Property A

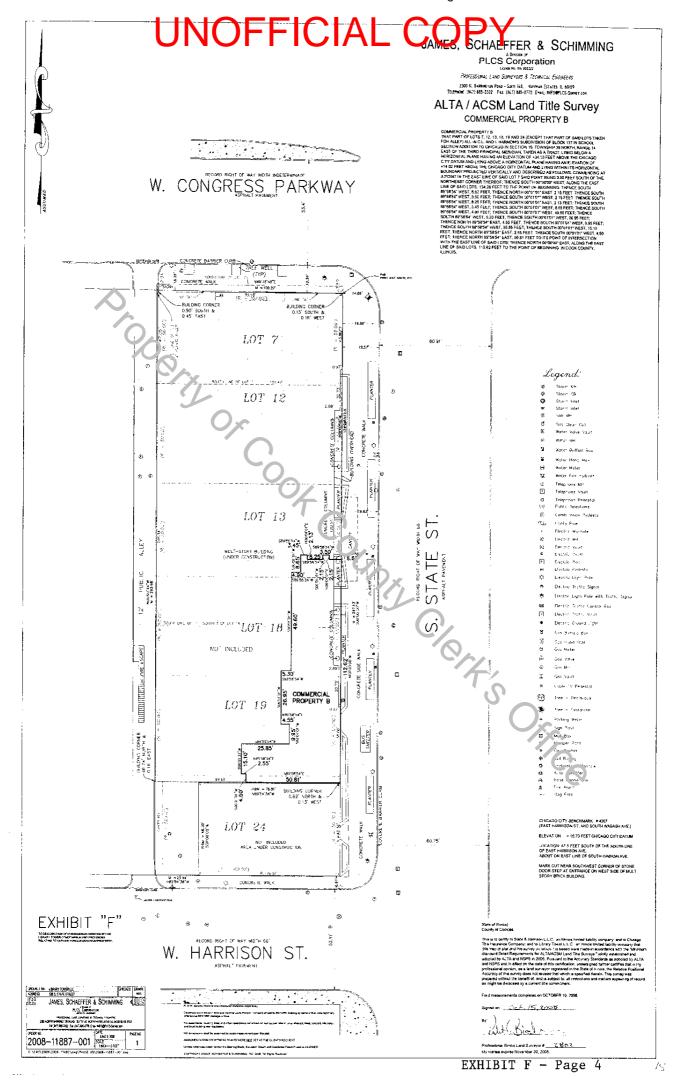
ALTA / ACSM Land Title Survey MEZZANINE LEVEL

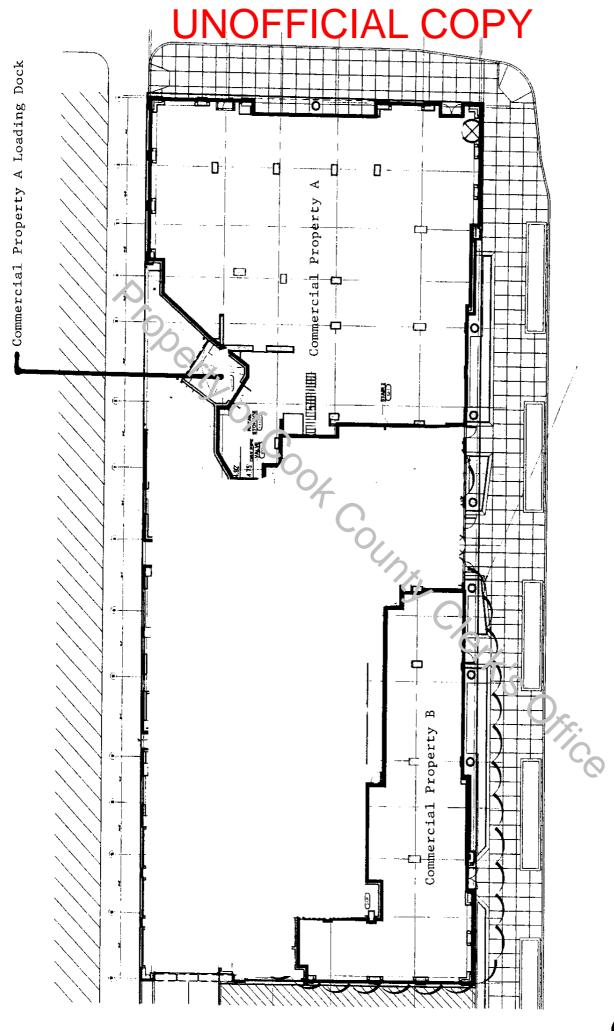


LOT 13

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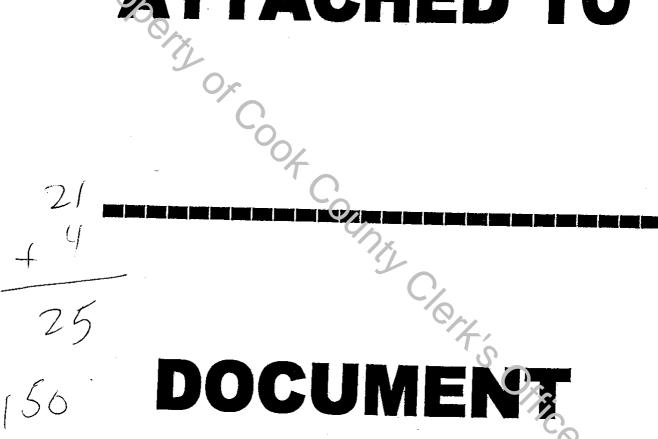
6 3007 Solomon Coopers B.

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EXHIBIT

TTACHED TO



SEE PLAT INDEX