

UNOFFICIAL COPY



Doc#: 0829118031 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2008 10:49 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7 BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **WILLIAM E FALLA AND CARLA FALLA HUSBAND AND WIFE AS JOINT TENANTS,** to **NEW CENTURY MORTGAGE CORPORATION,** dated **5/30/2006** recorded in the Official Records Book under Document No. **0615933008,** Book _____, Page _____ in the County of **COOK,** State of Illinois. The mortgage secures that note in the principal sum of **\$275,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3727 N. Ridgeway Avenue, Chicago, IL 60618, being described as follows:

SEE ATTACHED
PARCEL: 13-23-121-008-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

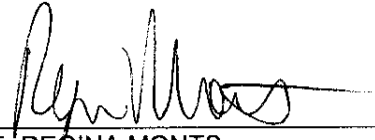
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 10-2-2008

3727 N. Ridgeway Avenue, Chicago, IL 60618
2316159838777502

27
30
p3
mm
bill

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LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7 BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

BY: 
NAME: REGINA MONTS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** well known to me to be the **ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
2nd Oct. 2006

My Commission Expires:



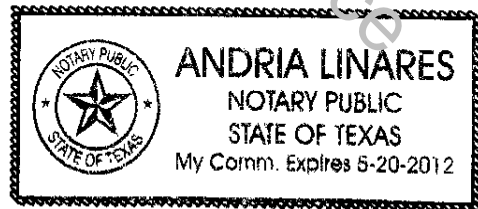
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Carla Falla, 3727 N Ridgeway Ave, Chicago, IL 60618-4011
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 5/30/2006 in the amount of \$275,000.00



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STREET ADDRESS: 3727 N. RIDGEWAY AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-23-121-008-0000

LEGAL DESCRIPTION:

THAT PART OF THE SOUTH 20 FEET OF LOT 13 AND THE NORTH 9 FEET OF LOT 14 LYING NORTHEAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE SOUTH 16 FEET OF LOT 14 AFORESAID 44 FEET EAST OF THE WEST LINE OF SAID LOT TO A POINT ON THE WEST LINE OF LOT 13 AFORESAID 20 FEET NORTH OF THE SOUTHWEST CORNER THEREOF IN BLOCK 12 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 23 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office