

Doc#: 0829134047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/17/2008 09:53 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

Loan Number 692747 MIN: 100372405121758014

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") whose address is 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VIRGINIA 22182, as nominee for WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, whose address is 401 PLYMOUTH ROAD, SUITE 400, PLYMOUTH MEETING, PA 19462, its successors and assigns, hereby assign and transfer to MOREQUITY, INC., 7116 Eagle Crest Blvd., Evansville, IN 47715, its successors and assigns, all its right, title and interest in and to a certain MORTGAGE executed by TIMOTHY A. WILLIAMS AND DENISE M. WILLIAMS, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, in the original principal amount of \$\frac{1}{2} \frac{183,600.00}{2}\$ and bearing the date of \$\frac{12/28/2005}{2}\$ and recorded on \$\frac{01/27/2006}{2}\$ in the office of the Recorder of \$\frac{COOK}{2}\$ County, State of \$\frac{11LINOIS}{2}\$ in Doc # \$\frac{0602702132}{2}\$.

Parcel Number 30-20-102-050-0000

Mortgage Electronic Registration Systems, Inc. ("MERS")

Ву

MIN FAGAN, Vice President



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## **UNOFFICIAL COPY**

State of INDIANA }
County of VANDERBURGH; ss:

On the 15<sup>th</sup> day of SEPTEMBEK, 2008, before me, a Notary Public, personally appeared JASMIN FEGAN, to me known, who being duly sworn, did say that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

Notary Public

## Address of Preparer:

Carola Payne American General Financial Services 601 NW Second Street 812-468-5436 Evansville, IN 47708 DEZARAZ MOOD

Notary Public, State of Indiana
Resident of Vanderburg County
My Commission Excites February 17, 2016

Attn: Final Documents Dept.

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## UNOFFICIAL COPYELLOMY WILLIAMS

Lots 14 and 15 in Edgewood Subdivision, being a Subdivision of part of the Northwest ¼ of the Northwest ¼ of Section 20, Township 36 North, Range 15, East of the Third Principal Meridian, according to the Plat thereof recorded as Document 23980050, in Cook County, Illinois.

Property of Country Clerk's Office