Doc#. 0829457014 fee: \$48.00 Age: 10/20/20/8 08 12 AW/Pg: 1 of 1 Code County Recorder of Deeds

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

BANK OF AMERICA CONSUMER PROCESSING PO BOX 23500 GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

\*RHSP FEE \$10.00 Applied

Loan Number: 20500001777234

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): <u>HARRIS BANK G.F.NCOE-NORTHBROOK</u>, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 29, 1997 AND KNOWN AS TRUST NUMPER L-656

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 97808141 Date of Note: 10/09/1997 Original Recording Date: 10/09/1997

Property Address: 9101 N KILBOURN SKOKIE, IL 60576-1650

Legal Description:

LOT 20 IN BLOCK 6 IN KRENN AND DATO'S DEVONSPIRE MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS.** 

Pin #: 10-15-306-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2008.

LASALLE BANK NA

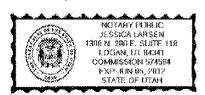
By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

C/6/74'S O/5/ This instrument was acknowledged before me on 10/16/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012

Resides in: LOGAN