Doc#. 0829457151 fee: \$48.00 UNOFFIC Att: 10/20/20/8 154AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

PAUL D VITAIOLI, KATHLEEN F VILAIOLI and others 6825 N Waukesha Ave Chicago IL 60646

SUBMITTED BY: Jessica Larsen

DOCID 0001826295682005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL D VITAIOL (, VATHLEEN F VILAIOLI, F/K/A KATHLEEN F SHEAR

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0810741016 Date of Note: 04/04/2008 Original Recording Date: 04/18/2008

Property Address: 6825 N. WAUKESHA AVE CHICAGO, IL 60646

Legal Description: Lot N/A Block N/A Township N/A

THE NORTH 2.0 FEET OF LOT 4, LOT 5 (EXCEP) 5.12 NORTH 2.0 FEET THEREOF) IN BLOCK 5 IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND THAT PART OF LOTS 46 AND EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND THAT PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1966 AS **DOCUMENT NUMBER 2303207, IN COOK COUNTY, ILLINOIS.**

Pin #: 10-33-115-026-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

- Steven

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 10/20/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache