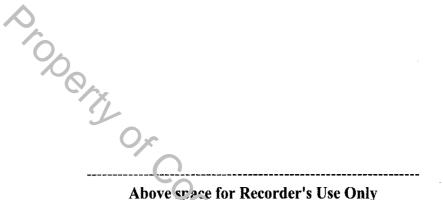
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Doc#: 0829404160 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/20/2008 01:40 PM Pg: 1 of 2



Loan # 6007892345 File # 14-28-12619 (FUM)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Flootronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation, a Corporation organized and existing under and , party of the first part, for and in consideration by virtue of the laws of the State of of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wachovia Morgage Corporation, all interests in and under that certain Mortgage dated 1/25/2008 executed by Cordero Davis

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovia Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/25/2008 as Document Number 0805605008 Rerecorded 0817211061 and which Mortgage covers the following described property, to-wit:

PART OF LOT 17 AND ALL OF LOT 18 IN HODGDON'S SUBDIVISION OF BLOCK 3 AND PART OF BLOCK 4 OF WEBSTER AND PERKIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 18 IN HODGDON'S SUBDIVISION; THENCE NORTH ALONG THE WEST LINE OF LOTS 18, 110.00 FEET; THENCE NORTHEAST ON THE SOUTHEASTERLY LINE OF A PUBLIC ALLEY, 7.07 FEET; THENCE EAST ALONG THE SOUTH LINE OF SAID PUBLIC ALLEY, 24.72 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 18 TO THE

Codilis & Associates, P.C. 1654030 North Frontage Road Suite 100 Burr Rkdge, R. 60527

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NORTH LINE OF 54TH PLACE, 115.00 FEET; THENCE WEST ALONG SAID NORTH LINE OF SAID 54TH PLACE, 29.72 FEET TO THE POINT OF BEGINNING.

Commonly known as:

942 W. 54th Place

Chicago, IL 60609

PIN 20-08-427-041

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

	IN WITNESS WEEREOF, said party of the first part has caused this instr	
	and attested by its 4	and its corporate seal
	affixed hereto this 30 day of, 20, 20	
/		
	Mortgage Electronic Registration Systems, Inc. as Nominee for Wachovic	Mortgage Corporation
	/ O VA)
/	By: Attest:) 3 P
	Eric Taxe BOULD NOTH	\sqrt{M}
	STATE OF SS	
	COUNTY OF DAKOTA	
	4/2	
	Mark Bischof	
	i, the undersigned, No 21 y Public, do	•
	Eric Tate and Bell NOT who are personal	
	Authorized Signatory of the corporation that executed the within and fore	
	acknowledged said instrument to be the free and voluntary act and deed o	
	uses and purposes therein mentioned, and on oath stated that he was au ho	orized to execute said
	instrument.	3.
	130. SOD	100x
	GIVEN under my pand and Seal this $\frac{30}{20}$ day of $\frac{50}{200}$, 20	<u>-</u> 6
	like the second of the second	· Co
	Notary Dublic SEAT MARK BISCHO	OF
	NOTARY PUBLIC SEAL JETHINA NOTARY PUBLIC - MINN	IESOTA 🕨
	Prepared by and mail to: MY COMMISSIO EXPIRES JAN. 31,	N 2013 b
	Prepared by and mail to: Codilis & Associates, P.C.	-
	Louis & Associates, F.C.	

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-12619
In Cook County BOX 70
DOCUMENT CONTROL DEPT.