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Doc#: 0829405139 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2008 12:51 PM Pg: 1 of 4

FIRST AMERICAN TITLE
ORDER # 1815980

SPECIAL WARRANTY DEED
(Corporation to INDIVIDUAL)
(Illinois)

This Agreement this 6th day of August, 2008, between US Bank National Association, as Trustee by JP Morgan Chase Bank, as Attorney in Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Travis Bjork, party of the second part, Witnesseth that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

*Skymax Enterprises, LLC

LOT 10 IN BLOCK 3 IN SOUTH CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS), IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenances inhereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 26-06-301-030-0000
Address of Real Estate: 9122 S. Essex Ave., Chicago, IL 60617

Cook County Clerk's Office

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Property of Cook County

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE
 OCT. 14. 08

STATE TAX

000053965 # 00045.00
 FP 103027

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX
 OCT. 14. 08

REVENUE STAMP

000057272 # 00022.50
 FP 103028

CITY OF CHICAGO
 REAL ESTATE TRANSACTION TAX
 CITY TAX
 OCT. 14. 08

REVENUE STAMP

0000001771 # 00472.50
 FP 102812

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of JP Morgan Chase Bank as Attorney in Fact for US Bank National Association, as Trustee the day and year first above written.

By [Signature]
Heidi Brodersen
Asst. Vice President

By [Signature]
Victoria Rodriguez, REC Specialist

Dated this 8 day of August 2008.

State of California

County of San Diego

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Heidi Brodersen, personally known to me to be the Vice President of JP Morgan Chase Bank as Attorney in Fact for US Bank National Association, as Trustee. A New Jersey corporation and [[[A]]], personally known to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11 day of August 2008.

IMPRESS
SEAL
HERE

[Signature]
NOTARY PUBLIC

Commission expires OCT 13, 2011

MAIL TO:
Rita Thomas
30 N. Western Ave
Carpentersville, IL
60110

SEND SUBSEQUENT TAX BILLS TO:
Travis J. Bjork
330 Creekside Circle
Elgin, IL 60123

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 10 IN BLOCK 3 IN SOUTH CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 26-06-301-030-0000 Vol. 0296

Property Address: 9122 South Essex Avenue, Chicago, Illinois 60617

Property of Cook County Clerk's Office