

UNOFFICIAL COPY

Doc#: 0829408084 fee: \$48.00  
Date: 10/10/2008 08:17 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

BANK OF AMERICA/LASALLE BANK NA  
4901 WEST IRVING PARK ROAD  
Chicago IL 60641

**WHEN RECORDED MAIL TO:**

BANK OF AMERICA  
CONSUMER PROCESSING  
PO BOX 23500  
GREENSBORO NC 27410

**SUBMITTED BY:** Jessica Larsen

Loan Number: 09207400213406

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADELINA PAVIA

Original Mortgagee(S): LASALLE BANK

Original Instrument No: 98344815

Date of Note: 04/21/1998

Original Recording Date: 04/29/1998

Property Address: 1537 N ROCKWELL CHICAGO IL 60622

Legal Description:

**LOT 14 IN BLOCK 4 IN WINSLOW, JACOBSON AND TALMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 16-01-204-013-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2008.

LASALLE BANK



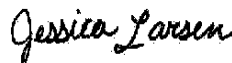
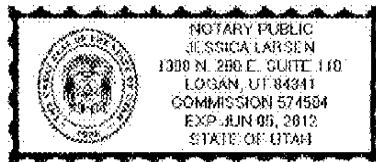
By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah }  
City/County of Cache }

This instrument was acknowledged before me on 10/16/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen

My Commission Expires:

06/05/2012

Resides in: LOGAN