Doc#. 0829408146 fee: \$48.00 Att : 10/20/20/8 08 22 AM Pg: 1 of 1 Cack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA CONSUMER PROCESSING PO BOX 23500 GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

Loan Number: 20407303627425

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL V SANC IF AND MARY A SANCHEZ HIS WIFE IN JOINT TENANCY

Original Mortgagee(S): LASALLE BANK NATIONAL ASSOCIATION

Original Instrument No: 0021199377 Date of Note: 10/01/2002 Original Recording Date: 10/30/2002

Property Address: 203 COTTONWOOD RD BUFFALO GROVE, IL 60089

Legal Description:

LOT 364 IN BUFFALO GROVE UNIT NO. 6, BEING & SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Pin #: 03-15-216-031-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2008. Sit Clarks

LASALLE BANK NATIONAL ASSOCIATION

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 10/16/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012

Resides in: LOGAN