Doc#. 0829408288 fee: \$50.00

Att: 10/20/208 to 53 AW Pg: 1 of 3

THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

Doc#. 0829408288 fee: \$50.00

Att: 10/20/208 to 53 AW Pg: 1 of 3

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

HOLLY CREEKMORE NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 8820 DAYTON, OH 45482 - 0255

0003038120 ERIC O HUGHES PO Date: 10/16/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **ERIC O HUGHES AN UNMARRIED MAN**

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>June 28, 2004</u> calling for the original principal sum of dollars (\$236,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0421929236</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, were particularly described as follows, to wit:

200 W GRAND AVE APT 1502, CHICAGO IL - 60510

Tax Parcel No. 17-09-237-011-0000, 17-09-237-012-0000, 17-09-237-013-0000, 17-09-237-014-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>17th</u> day of <u>October</u>, <u>2008</u>.

NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

Ву

WENDY HAIRE
Its MORTGAGE OFFICER

IL\_REL

D///C

0829408288 Page: 2 of 3

### 0003038120 **ERIC O HUGHES**

# **UNOFFICIAL COPY**

State of <u>OHIO</u>	)	
County of MONTGOMERY	j	SS

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of October, 2008, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of

### NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its the half acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

HOLLY CREEKMORE

NOTARY PUBLIC THE STATE OF OHIO MY COMMISSION EXPIRES NOVEMBER 26, 2012

Notary Public
HOLL: CREEKMORE DEL CICITA'S OFFICE

0829408288 Page: 3 of 3

## **UNOFFICIAL COPY**

ERIC O HUGHES 0003038120

PO Date: 10/16/2008

### **LEGAL DESCRIPTION**

PARCEL 1: UNITS 1522 AND P-40 IN THE GRAND ON GRAND CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, 5 AND THE SOUTH HALF OF LOT 6 IN BLOCK 13 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENT FOR THE BENEFIT OF THE AFORESAID LAND AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN UPTOWN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 2001 AND KNOWN AS TRUST NUMBER 01-104 AND GRAND WELLS DEVELOPMENT, LLC DATED APRIL 17, 2001 AND RECORDED/FILED APRIL 23, 2001 AS DOCUMENT NO. 0010327821; WHICH SURVEY S ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416834048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS. USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR RECIPROCAL EAGEMENTS RECORDED AS Office DOCUMENT NUMBER 0416834047.