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Recording Requested By: AURORA LOAN SERVICES

After Recording Return to:

Dutton & Dutton 10325 W. Lincoln Hwy. Frankfort, IL 60423



Doc#: 0829411132 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/20/2008 12:40 PM Pg: 1 of 2

tc

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0048484019 "SIBRI"

MERS #: 100025440003723217 VRU #: 1-669-679-6377

Date of Assignment: October 7th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTI(A) ION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLF.GE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: ANGEL R SIBRI, A MARRIED MAN To: MORT(AC) ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FLDERAL SAVINGS BANK Date of Mortgage: 03/22/2007 Recorded: 04/11/2007 as Instrument Not: 0710102039 In Cook, Illinois

Assessor's/Tax ID No. 19-13-404-013-0000 VOL 0389

Property Address: 5927 SOUTH ROCKWELL STREET, CHICAGO, IL 60625

Legal: LOT 15 IN BLOCK 12 IN COBE AND MCKINNONS 59TH STREET AND WEST ECN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths OCLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Morgaco together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$239,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK. FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS On October 7th, 2008

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On October 7th, 2009, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JANETTE CHAPPELL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidences to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

EGE .

ORIGINAL

ORIGINAL Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE

69363-1706 308-635-3500