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Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 0829416005 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2008 08:33 AM Pg: 1 of 3

Return to:

Hartford National Title, Inc.
326 W. Main Street, Suite 208
Milford, CT 06460



SATISFACTION

CHARTER ONE BANK, N.A. #:9922280445 "THOTA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MADHUSUDHAN THOTA AND MADHURI THOTA, HIS WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/23/2003 Recorded: 09/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326108050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

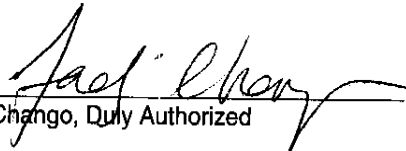
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-20-122-104-1007

Property Address: 6143 LINCOLN AVE UNIT B, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On August 20th, 2008

By: 
Fadia Chango, Duly Authorized



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CE 0

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

Title No THOTA-6143

LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL I:

UNIT 2E IN THE SUBDIVISION OF THE BRITTANY COURT TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 2 (EXCEPT THE SOUTH 336.26 FEET THEREOF) AND LOT 3 IN THE SUBDIVISION OF THAT PART OF THE WEST 264 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINCOLN AVENUE (EXCEPT THE SOUTH 6.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 1994 AS DOCUMENT NUMBER 94,944,810 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF ITS LIMITED COMMON ELEMENTS BEARING ITS UNIT DISTINCTION AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED NOVEMBER 4, 1994 AS DOCUMENT NUMBER 94,944,810, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Commonly know as: 6143 Lincoln Avenue, Unit B (Morton Grove, IL 60053)
However, by showing this address no additional coverage is provided