

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
 Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
 When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0829416021 Fee: \$40.25  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 10/20/2008 11:21 AM Pg: 1 of 2

MAIL TO

OPTIO	647	0015241771
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CP#:#:07/07/2007-PRef#:R062-POF  
 Date:06/07/2007-Print Batch ID:61284  
 PIN/Tax ID #: 16-10-103-002-000  
 Property Address:

4655W SUPERIOR ST  
 CHICAGO, IL 60644

ILmrsd-eR2.0 10/03/2008 2008 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American Home Mortgage Servicing, Inc., as attorney in fact for U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-4**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DEBORAH A JONES**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **01/26/2005** Loan Amount: **\$82,000.00**

Recording Date: **02/08/2006** Document #: **0603934012**

Legal Description: **LOT 21 IN BLOCK 4 IN THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Comments: **THIS IS A CORRECTIVE RELEASE.**

**RE-RECORDING RELEASE TO CORRECT THE CHAIN OF TITLE. ORIGINAL RELEASE RECORDED 8/14/2007 AS INST. #0722613074.**

**POWER OF ATTORNEY RECORDING CONCURRENT WITH RELEASE.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/06/2008**.

**American Home Mortgage Servicing, Inc., as attorney in fact for U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-4**

**Korell Harp**  
 Vice President

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State of GA

County of **Fulton**

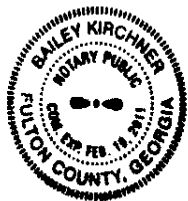
On this date of **10/06/2008**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice President of American Home Mortgage Servicing, Inc.**, as attorney in fact for **U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-4**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Proprietor Cook County Clerk's Office