## **MOFFICIAL COPY**

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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11193 HARRIS BANK BU 195684<del>8</del>1 CT Lien Solutions

Doc#: 0829422067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/20/2008 02:28 PM Pg: 1 of 2

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P.O. Box 29071	07		
Glendale, CA 91209-9071	-JIAM		
	-	THE ABOVE SPACE IS FOR FILING OFFIC	E USE ONLY
99287700 03/25/99 CC IL Cook+		1b. This FINANCING STATE to be filed [for record] (or REAL ESTATE RECORD	recorded) in the
	ified above is terminated with respect to secur	ity interest(s) of the Secured Party authorizing this t(s) of the Secured Party authorizing this Continua	tion Statement is
continued for the additional period provided by upp cable law.			
ASSIGNMENT (full or partial): Give name of ass gne in item		; and also give name of assignor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amendme it affects		ord. Check only one of these two boxes.	
Also check one of the following three boxes and provide ap rop  CHANGE name and/or address: Give current record name in iten 6a  name (if name change) in item 7a or 7b and/or new address (if addres	OF 6D; SISO GIVE NEW     DELECTE HALLIE		item 7a or 7b, and also eitems 7d-7g (if applicable
CURRENT RECORD INFORMATION:    63 ORGANIZATION'S NAME	. 4	1	
INSTITUTE OF GAS TECHNOLOGY			
6b. INDIVIDUAL'S LAST NAME	FIR IT NAME	MIDDLE NAME	SUFFIX
	0,		
CHANGED (NEW) OR ADDED INFORMATION:	4/2		-
7a. ORGANIZATION'S NAME			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
MAILING ADDRESS	СІТУ	STATE POSTAL CODE	COUNTRY
	ATION 7f. JURISDICTION OF ORGANIZ	ZATION 70 ORGANIZATIONAL ID #, if	20V
. <u>SEE INSTRUCTION</u>   ADD'L INFO RE   7e. TYPE OF ORGANIZ ORGANIZATION   DEBTOR	ATION 17. JURISDICTION OF ORGANIZ	100	NONE
AMENDMENT (COLLATERAL CHANGE): check only one bo	х.	0.5	
Describe collateral deleted or added, or give entire resta	ated collateral description, or describe coll	ateral assigned.	
PIN: 08-25-203-019, 08-25-204-001		ateraliassigned.	
		9	
MAME OF SECURED PARTY OF RECORD AUTHORIZING THIS	A LIFEURI PUT	to in the interest of their	red by a Debtor which

9.1	NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a T	IZING THIS AMENDMENT (name of assignor, if this is ermination authorized by a Debtor, check here and ent	an Assignment). If this is an Amendment author ter name of DEBTOR authorizing this Amendme	ized by a Debtor which nt.
	99. ORGANIZATION'S NAME HARRIS TRUST AND SAVIN	GS BANK		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA 15956848 Debtor Name: INSTITUTE OF GAS TECHNOLOGY

TECHNOLOGY JATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

4428/INSTITUTE OF GAS

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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PARCEL 1: (NORTH)

LOT 1 IN DE SOTO SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, (EXCEPT THE WEST 451.72 FEET THEREOF AND EXCEPTING THAT PORTION TAKEN FOR MOUNT PROSPECT ROAD), ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 18, 1993 AS DOCUMENT NUMBER 93466413.

PARCEL 2: (SOUTH)

THE EAST \$32.0 FEET OF THE NORTH 600 FEET OF THE SOUTH EAST 1/4 OF THE NORTH FAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID TRACT HARRY WILLE'S SUBDIVISION OF THE WEST 400 FEET OF THE NORTH 200 FEET OF SAID SECTION) ALL IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART TAKEN FOR ROAD BY DEED REGISTERED AS DOCUMENT 3408383, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.: 08-25-203-019 AND 08-25-204-001

ADDRESS OF PROPERTY: 1700 S. MOUNT PROSPECT ROAD, DESPLAINES, ILLLINOIS 60018

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