

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:

State Farm Bank
PO Box 5961
Madison, WI 53705-0961
JEAN L JOHNSON
Paid Loan Processor
(877) 638-0158 x5616



Doc#: 0829422009 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/20/2008 09:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

HAROLD F HOTCHKISS
DEBORAH L HOTCHKISS
3752 152ND STREET
MIDLOTHIAN IL 60445



RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HAROLD F. HOTCHKISS AND DEBORAH L. HOTCHKISS; AS HUSBAND AND WIFE

Original Mortgagee: STATE FARM BANK, F.S.B.

Dated: 02/26/0007

Date Recorded: 09/04/2008

Book: N/A

Page: N/A

Document/Instrument #: 0824817031

Property Address: 3752 152ND STREET, MIDLOTHIAN, IL 60445

Legal Description: SEE ATTACHED LEGAL SCHEDULE 'A' FOR LEGAL DESCRIPTION

Pin #: 28-14-115-0008

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, STATE FARM BANK, F.S.B., by the officer duly authorized, has duly executed the foregoing instrument on October 9, 2008.

STATE FARM BANK, F.S.B.

By: KARA SIEG

Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on October 9, 2008 by KARA SIEG, AUTHORIZED OFFICER of STATE FARM BANK, F.S.B., an ILLINOIS CORPORATION, on behalf of said corporation.



LISA SCHUELER
Notary Public, State of Wisconsin
My commission expires 04/04/2010

SY
P2
S-4
M-Y
CE

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Schedule "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 419 IN THE 9TH ADDITION TO BREMSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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Present ownership of subject property was determined by last grantor/grantee transaction, forwarded to effective date of report, subject to county recording procedure, and should not be construed as an opinion of title or any other such representation of title guarantee.

Wednesday, February 21, 2007

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