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0829422012

This Instrument Prepared By:  
ENCORE CREDIT CORP.,  
1833 ALTON PARKWAY  
IRVINE, CA 92606

Doc#: 0829422012 Fee: \$60.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2008 10:27 AM Pg: 1 of 2

US BANK NA  
4801 FREDERICA ST  
OWENSBORO, KY 42304  
ATTN: RELEASE DEPT

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

Loan#8250221402

LOAN NO. 354163

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. Bank NA, P.O. Box 20005 Owensboro, KY 42304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2006  
Executed by AIRETTA MYRICK, A SPINSTER

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 0621973108, by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 20-30-318-013

Commonly known as: 2108 W. 75<sup>TH</sup> PLACE, CHICAGO, ILLINOIS 60620

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

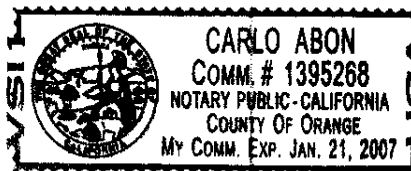
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

On 7-31-06 before me, the undersigned a Notary Public in and for said County and State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CHRISTOPHER LEDEZMA  
Its: SR. SHIPPING ANALYST  
ATTORNEY IN FACT  
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: GLAISA ABANILA

Notary Public:   
Orange County, CA  
My Commission Expires: 1-21-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, whose address is 4801 FEDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ALPETTA MYRICK, A SPINSTER  
Original Mortgagee: AMERICAN CAPITAL MORTGAGE CORPORATION


Loan Amount: \$107,450.00 Date of Mortgage: 07/18/2006


Date Recorded: 08/07/2006 Document #: 0621926108

Legal Description: LOT 3 IN HARRY M QUINN INC. SECOND ADDITION BEING A SUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 PF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOT 42 IN HARRY M QUINN INC. SUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS,

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/29/2008.

  
Laurie Castlen  
Mortgage Documentation Officer  
State of KY

  
Cathy Beckhart  
Mortgage Documentation Officer  
U.S. BANK NA

Cook County Clerk's Office