

UNOFFICIAL COPY

Known All Men by These Presents, that the
PARK NATIONAL BANK N.A.,
successor by merger to
PARK NATIONAL BANK AND TRUST OF CHICAGO



Doc#: 0829433140 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2008 01:58 PM Pg: 1 of 2

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

Philip C. Larson and Rosetta Larson, his wife, in Joint Tenancy

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, August 1, 1991 A .D. and recorded in the Recorder's Office of Cook County, the State of Illinois, as Document # 91441365 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

MORTGAGE RECORDED: August 27, 1991

LEGAL DESCRIPTION:

THE NORTHWESTERLY 15 FEET OF LOT 40 AND THE SOUTHEASTERLY 22-1/2 FEET OF LOT 39 IN BLOCK 4 IN FOREST CREST, BEING GEORGE C. HIELD'S SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1921, AS DOCUMENT NO. 7068615, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 5833 N. Manton, Chicago, Illinois 60646

Permanent Index Numbers: 13-05-413-035

WITNESS THEIR Hands and Seals this 6th day of August 2008

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED IN THE COUNTY
IN WHICH THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Attest: PARK NATIONAL BANK, N.A

Paula A. Kavchak

Vice President

Clara B. Zanders

Administrative Officer

O'Connor Title
Guaranty, Inc.

BOX 162

08-610

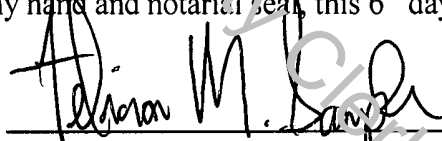
8294-43

UNOFFICIAL COPY

STATE OF) ILLINOIS
SS
COUNTY OF) COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 6th day of August 2008

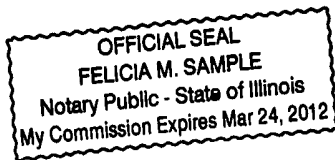


Felicia M. Sample

Notary Public

My commission expires on March 24, 2012

Seal:



Prepared by: PARK NATIONAL BANK, N.A
Installment Loan Department
28 W. Madison St.
Oak Park, IL 60302

Send to: O'Connor Title Services, Inc.
162 W. Hubbard Street
Chicago, Ill. 60610
Title Order #2008193-0089

Account # 4246322001