# **UNOFFICIAL COPY**

### RELEASE OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WERE FILED

Doc#: 0829433117 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/20/2008 01:29 PM Pg: 1 of 2

(Above Space for Recorder's Use Only)

KAREN A. FOX (the "Lender"), with a principal business address of 527 Voltz Road, Northbrook, Illinoic 60062, does hereby remise, convey, release and quitclaim unto MELISSA J. RIBACK, n/k/a MELISSA J. RIBACK-BRUNETTE and her successors and assigns, all right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by that certain Mortgage date 1 November 21, 2000 and recorded in Cook County, Illinois on December 6, 2000 as Document Number 00960094 made by Melissa J. Riback to Lender, and relating to the real property located in the Village of Wheeling, County of Cook, State of Illinois and legally described on Exhibit A attached hereto and made a part hereof.

Notober 1. No WITNESS WHEREOF, this Release of Mortgage has been executed as of October 2. 2008.

STATE OF ILLINOIS )SS **COUNTY OF COOK** EWA SRICETER \_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN A. FOX, being \_\_\_ me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this My Commission Expires: 03/09/2011 (SEAL) Notary Public "OFFICIAL SEAL" Ewa S. Richter Notary Public, State of Illinois Cook County My Commission Expires March 9, 2011

Box 400-CTCC

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#### Exhibit A

### LEGAL DESCRIPTION OF LAND

UNIT 0065 IN RIVER MILL CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL LOTS IN RIVER MILL CROSSING SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 40F SECTION 12, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT 00446676, AS MA /BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PER CENTAGE INTEREST INTHE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

AFFECTING TAX PARCEL NUMBER(S): 33-12-300-198-1027

HEEL. PROPERTY ADDRESS: 740 RIVER WALK DR., WHEELING, ILLINOIS

THIS RELEASE WAS PREPARED BY AND AFTER RECORDING RETURN TO:

Michael E. Fox Fox Hefter Swibel Levin & Carroll, LLP 200 West Madison St., Suite 3000 Chicago, Illinois 60606