## **UNOFFICIAL COPY**

#### SPECIAL WARRANTY DEED

Mail to:

Armando Siliquini 900 N. 24<sup>th</sup> Ave. Melrose Park, IL. 60166

Send subsequent
tax bills to:

Armando Siliquini 900 N. 24<sup>th</sup> Ave. Melrose Park, IL. 60166



Doc#: 0829434075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/20/2008 01:27 PM Pg: 1 of 3

### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 19<sup>th</sup> day of August, 2008, between HSBC BANK, USA, a corporation created and existing under and by virtue of the laws of the United States of Imerica and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ARMANDO SILIQUINI, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is nereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

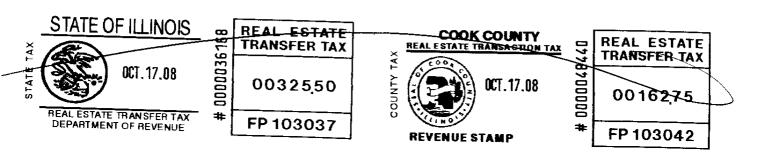
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 12-36-206-027-0000

ADDRESS (ES): 2318 NORTH 72ND COURT, ELMWOOD PARK, IL 60707



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| IN WITNESS WHEREOF, said party of the first part has caused its   |
|---|
| name to be signed to by its (Office) Heidi Brodersen, Asst. Vice President  |
| (Name) Heidi Brodersen, Asst. Vice President , and attested to by its (Office) Jason Siephens , (Name) REO Special Control of the control of |
| (Office) Jason Siephens , (Name) Jason Siephens REO Specialist ,  |
| the day and year first above written.   |
| HSBC BANK, USA, By Chase Home Finance, LLC As Attorney-In-Fact  |
| By: Attest:   |
| Heir Prodersen, Asst. Vice President  |
|   |
| State of California ) SS.   |
| County of San Diego )   |
| , and the same section of |
| On My 10 W before me, William , personally appeared Heidi Brodersen, Asst. Vice President and REO Specially , who provided to me on the basis of satisfactor, evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  |
|   |
| WITNESS my hand and official seal.  |
| VICTORIA RODRIGUEZ Commission # 1692169 Notary Public - California San Diego County My Comm. Expires Sep 5, 2010  |
| My commission expires on SEPT 5, 20 10.   |

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe Street, Suite 1140, Chicago, IL 60603.

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### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 10 IN BLOCK 2 IN MARWOOD'S ADDITION TO CHICAGO BEING A SUBDIVISION IN THE NORTHEAST ½ OF SECTION 36, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 12-36-206-027-0000

ADDRESS (IS): 2318 NORTH 72ND COURT, ELMWOOD PARK, IL 60707

3): 23.

Column Clark's Office