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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
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Doc#: 0829542074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2008 04:03 PM Pg: 1 of 2

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CRef#: 10/21/2008-PR ef#: A030-POF
Date: 10/09/2008-Print Batch ID: 2610
PIN/Tax ID #: 28-26-403-035-0000
Property Address:
17213 CENTRAL PARK AVE
HAZEL CREST, IL 60429

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc., whose address is 6502 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Citibank, N.A. as Trustee for American Home Mortgage Asset Trust 2006-4 Mortgage-Backed Pass Through Certificates, Series 2006-4, whose address is 111 Wall Street, 5th Floor/Zone 2 New York, NY 10005, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **RENEE E. NIXON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Mortgage: **07/20/2006**

Loan Amount: **\$161,800.00**

Recording Date: **08/01/2006** Document #: **0621340037**

Legal Description: **LOT 588 IN HAZELCREST HIGHLANDS 10TH ADDITION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26 PART OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/16/2008.

American Home Mortgage Servicing, Inc.

Jessica Ohde
Asst. Vice President

BOX 162
9295-94

Linda Green
Vice President

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State of GA

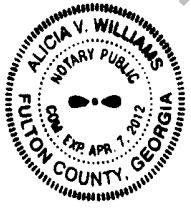
County of Fulton

On this date of **10/16/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

A. Williams

Notary Public:



Alicia V. Williams
 NOTARY PUBLIC
 Fulton County
 State of Georgia
 My Commission Expires
 April 7, 2012