

UNOFFICIAL COPY



0829503040

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage Final Document  
1000 Blue Gentian Road  
Eagan, MN 55121  
Attn: MAC # X9999-01M

Doc#: 0829503040 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2008 11:34 AM Pg: 1 of 2

Loan #: 0174178038  
Prepared By: TIM FALCK

MIN #:  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: December 24, 2007  
executed by: COLLEEN SERRANO, Trustor

Beneficiary: A.G. Edwards Mortgage, LLC

and recorded as Instrument No. 0802240028 on January 22, 2008 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 13-20-222-011-0000 Loan Amount: \$130,000.00  
Property Address: 5719 WEST WARWICK AVE, CHICAGO, IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

A.G. Edwards Mortgage, LLC

Dated: September 15, 2008

State of Minnesota ) ss.  
County of Dakota

*Angela M. Morgan*  
ANGELA M. MORGAN  
Vice President Loan Documentation, A.G. Edwards Mortgage, LLC

On September 15, 2008

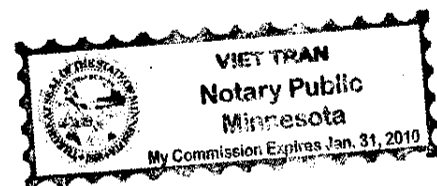
before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation of A.G. Edwards Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*[Signature]* (Seal)  
Notary

FOR NOTARY SEAL OR STAMP



*S-C  
3-3  
P-P  
11-11  
JW*

# UNOFFICIAL COPY

**STREET ADDRESS:** 5719 W WARICK

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 13-20-222-011-0000

**LEGAL DESCRIPTION:**

THE WEST 31 FEET OF THE EAST 94 FEET OF LOT 55 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office