## UNOFFICIAL COPY

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage Final Document

1000 Blue Gentian Road Eagan, MN 55121 Attn: MAC # X9999-01M

Loan #:0174145953 Prepared By: TIM FALCK

MIN #

MERS Phone: 1-888-679-6377



Doc#: 0829503041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/21/2008 11:34 AM Pg: 1 of 2

Space Above this Line for County Recorder

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 1000 Blue Gentian Rd - X9999-01M, Eart wiN 55121-7700

January 04, 2008 all beneficial interest under that certain Mort age dated: executed by: OSCAR H GUZMAN DE LECN and ELMA GUZMAN, Trustor

Beneficiary: Midwest Funding Bancorp

and recorded as Instrument No. 0802217060 on January 22, 2008 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGACE REFERRED TO HEREIN.

Pin or Tax ID #: 08-32-101-019-1007

Loan Amount:

\$173,690.00

Property Address: 700 WELLINGTON AVENUE, ELK GROVE VILLAGE, IL 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Dated: September 15, 2008

State of Minnesota

) SS.

County of Dakota

On September 15, 2008

ANGELA M. MORGAN

Midwest Funding Bancorp

Vice President ⊈oan Documentation, Weils Fargo Bank, N.A. - Attorney in Fact for Midwest Funding Bancorp

before me

FOR NOTARY SEAL OR STAMP

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Notary

VIET TRAN **Notary Public** Minnesota

Commission Expires Jan. 31, 2010

0829503041 Page: 2 of 2

## UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 107. AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): SUBLOT B IN LOT 4 IN THE 2ND RESUBDIVISION OF PART OF LOT 1'IN VILLAGE ON THE LAKE SUBDIVISION (PHASE III). BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NUMBER 21308121. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 53436, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22389726; TOGETHER WITH AN UNDIVIDED 1.00 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS FOR VILLAGE ON THE LAKE HOMEOWNERS ASSOCIATION EXECUTED BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436 JUNE 18, 1971 AND RECORDED JUNE 18, 1971 AS DOCUMENT NUMBER 21517203, AND AS CREATED BY DEED MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF LLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25. 1969 KNOWN AS TRUST NUMBER 5. 436 TO MARIE D. MICEK AND WALTER S. MICEK DATED NOVEMBER 24, 1975 AND RECORDED DECEMBER 19, 1975 AS DOCUMENT NUMBER 22330957 AND 22330958. FOR INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUBDIVISION, LOTS 'A', "B", AND 'C'), IN VILLAGE ON THE LAKE SUBDISION. BEING / SUBDIVISION OF PART THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 E ILLA.

CONTROL

OFFICE AS DOCUMENT NUMBER 2188012), IN COOK COUNTY ILLINOIS.

PIN: 08-32-101-019-1007