

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0829503094 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/21/2008 03:22 PM Pg: 1 of 2

Loan No. 161013203

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT T SHIRLEY AND KRISTINE M. SHIRLEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 2008, and recorded on May 5, 2008, in Volume/Book Page Document 0812633069 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-04-201-039-0000

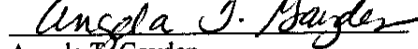
SUB-LOT 7 IN THE RESUBDIVISION OF LOTS 12 TO 16 INCLUSIVE AND LOTS 50 TO 54 INCLUSIVE IN OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LTOS 1 THROUGH 8 INCLUSIVE, AND LOTS 142 TO 152 INCLUSIVE IN BRONSON'S ADDITION TO TCHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 17-04-201-039-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1402 N NORTH PARK AVE, CHICAGO, IL, 60610

Witness my hand and seal 10/02/08.

JPMORGAN CHASE BANK, N.A.


Angela P. Gayden
Vice President



SPB
B
M

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/02/08.



KATRINA MARIE JOHNSON - 68375

Notary Public
LIFETIME COMMISSION



Prepared by: TRACY VIRAY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203

Loan No: 1610133037

County of: COOK COUNTY
Investor No: 529
Outbound Date: 09/30/08
Investor Loan No: 513032053

Min:
MERS Phone, if applicable: 1-888-679-6377

