Doc#: 0829504006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/21/2008 08:51 AM Pg: 1 of 2

Prepared & Requested by, AND Return to: Chicago Bancorp, Inc **Attn: Final Documents** 300 North Elizabeth St., Ste 3E Chicago, IL 60607

Chicago Bancorp Number: 3008011056

## MORTGAGEF'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Illinois County of Cook

The undersigned, Laura Vetter, does hereby depose and say as follow:

- That I am ar, authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc. 1.
- 2. That this affidavit refers to the Mortgage (or assignment), dated 6/18/2008, from ERIC J. LAPORTE, AN UNM ARRIED MAN to Mortgage Electronic Registration Systems, Inc., as nominee for Chicago Bancori, Inc., its successors and assigns, in relation to property located at 1643 Pine Road Homewood, IL 50430, and recorded in Cook County at the Cook County Recorder of Deeds on 07/02/08 as Document Number 0818447032.
- That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the 3. permanent reference number with respect to the mortgage (or assignment) identified in Paragraph
- 4. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
- That the correct MIN for the mortgage (or assignment) ident the 1 in Paragraph 2 is MIN 5. 100201590000202502, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 28th day of April, 2008

Vetter, Officer of the Mortgagee, Mortgage Electronic Registration Systems, Inc.

Subscribed and sworn to the this 28th day of April, 2008 by Laura Vetter, Officer of the Mortgage, Mortgage

Electronic Registration Systems, Inc

"OFFICIAL SEAL"

Nathan J Kotterman (No**k**ary Seal) Notary Public, State of Illinois

Commission Expires 2/7/2011

COPY

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## **UNOFFICIAL COPY**

THE EAST 1/2 OF LOT 49 IN W.K. GORE'S SUPPLYSION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 VOLTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 29-31-403-003-0000