

UNOFFICIAL COPY



Doc#: 0829505145 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2008 11:54 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

AC-0802510 193

**Full Satisfaction And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

LN 13000585-5

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

3211 VERNON, LLC

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 15TH of August, 2005 Recorded in the Recorder's Office of COOK County in the state of Illinois, as document NO 0522702053 And certain Assignment of Rents dated the DAY of, and Recorded in the recorder's office of COOK State of ILLINOIS, in book of recorded the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:
THE SOUTH 24.00 FEET OF LOT 4 AND THE NORTH 15.00 FEET OF LOT 5 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCK 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE SOUTH 15 FEET OF LOT 5 AND LOT 5 AND LOTS 6 AND 7 AND THE NORTH 6.00 FEET OF LOT 8 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCK 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS.

PERMANENT INDEX TAX # 20-15-417-025-0000 AND 20-15-417-025-0000
PROPERTY ADDRESS 6211-21 S VERNON ST CHICAGO, IL 60608

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 30TH Day of NOVEMBER , 2007

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____, Assistant Vice President

Attest: Dolores Pekala, SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK

I, **FLORINDA MUNOZ**, the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Lee personally known to be the Vice-President Lending SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and DOLORES PEKALA personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 30TH DAY OF NOVEMBER, 2007

Florinda Munoz
FLORINDA MUNOZ

Notary Public Seal



THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
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CICERO IL, 60804
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