



Doc#: 0829505121 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2008 11:35 AM Pg: 1 of 2

RELEASE DEED  
(General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1  
450 EAST 22ND STREET SUITE 250  
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROSE MARTELL AND ZOILA C MARTELL, HUSBAND AND WIFE

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 14TH day of MARCH A.D. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0611449126 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 09-20-412-003-0000  
Address(es) of Real Estate: 1419 CORA DESPLAINES ILLINOIS 60018

PLEASE PRINT OR TYPE DONNA SZUREK (SEAL) DATED this 5TH day of SEPTEMBER 2008 (SEAL)  
NAME(S) BELOW LOAN SPECIALIST (SEAL) SIGNATURE(S) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 5TH day of SEPTEMBER 2008  
Commission expires 4-23-09 Maureen A. Bigelow  
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148 (NAME AND ADDRESS)

IMPRESS SEAL HERE

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

of premises commonly known as, \_\_\_\_\_

LOT 3 IN BLOCK 3 IN A.T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

### SEND SUBSEQUENT TAX BILLS TO:

<b>MAIL TO:</b>	FIRST AMERICAN TITLE INSURANCE COMPANY	_____
	(Name)	(Name)
	246 E JANATA BLVD SUITE 210	_____
	(Address)	(Address)
LOMBARD ILLINOIS 60148	_____	
(City, State and Zip)	(City, State and Zip)	