

When recorded mail to:
Equity Loan Services, Inc. **MPG**
Loss Mitigation Title Services- LMTS
1100 Superior Ave., Ste 200
Cleveland, OH 44114 **4357001**
Attn: National Recordings 1120

Prepared by Brandon Moses
RE: Loan Number 1970020680
FHA: 137-0654136-703
(800) 446-8939 Homeowner's Assistance Department

LOAN MODIFICATION AGREEMENT

(Providing for Fixed Interest Rate)

#39088465

This Loan Modification Agreement ("Agreement"), made effective the First day of August, 2008, between **DWAYNE E. RONCZKOWSKI**, and **MARY HOEFLER**, ("Borrowers") and Chase Home Finance LLC successor by merger to Chase Manhattan Mortgage Corporation ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument") to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**, dated **OCTOBER 27, 2000**, and recorded as Instrument Number **00901052**, on **NOVEMBER 6, 2000**, of the Records of Cook County, and subsequently assigned to Chase Home Finance LLC successor by merger to Chase Manhattan Mortgage Corporation of the Records of Cook County (2) the Note bearing the same date as, and secured by, the Security Instrument ("Note"), (collectively, the "Loan Documents"), which cover the real and personal property described in the Security Instrument and defined therein as the "Property", located at **1310 ANTHONY ROAD, WHEELING, ILLINOIS 60090**, with the original principal balance U.S. \$172,904.00, and the principal balance before the loan modification being U.S. \$192,274.78 the real property described being set forth as follows:

See Schedule A attached hereto and made a part hereof

A. P. NO.: 03092090190000

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Loan Documents):

1. As of August 1, 2008, the amount payable under the Loan Documents is U.S. \$215,031.48 consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.

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2. The Maturity Date of the above referenced Note has not been amended from November 01, 2030.
3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at yearly rates as specified below:
 - (a) The rate of 8.375% for the payments due from September 1, 2008 through and including November 01, 2030.
4. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. The Borrower promises to make monthly payments of principal and interest as specified below:
 - (a) Monthly payments of \$1,778.44 for the payments due from September 1, 2008 through and including November 01, 2030. If on the Maturity Date, the Borrower still owes amounts under the Loan Documents as amended by this Agreement, the Borrower will pay such amounts in full on the Maturity Date.

The Borrower will make such payments at P.O. Box 78420, Phoenix, AZ 85062-8420, or at such other place as the Lender may require.

5. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by the Loan Documents. If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by the Loan Documents. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by the Loan Documents without further notice or demand on the Borrower.
6. The Borrower also will comply with all other covenants, agreements, and requirements of the Loan Documents, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Loan Documents; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Loan Documents (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider or other instrument or document that is affected to, wholly or partially incorporated into, or is part of, the Loan Documents and that contains any such terms and provisions as those referred to in (a) above.

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- 7. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Loan Documents. Except as otherwise specifically provided in this Agreement, the Loan Documents will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

BORROWER AND WITNESS SIGNATURE(S)

Val Kriva

Witness 1 Signature

VAL KRIVA

Printed Name of Witness

Melissa Ronczkowski

Witness 2 Signature

MELISSA Ronczkowski

Printed Name of Witness

Dwayne E. Ronczkowski

DWAYNE E. RONCZKOWSKI

Val Kriva

Witness 1 Signature

VAL KRIVA

Printed Name of Witness

Melissa Ronczkowski

Witness 2 Signature

MELISSA Ronczkowski

Printed Name of Witness

Mary Hoefler

MARY HOEFLER

Property of Cook County Clerk's Office

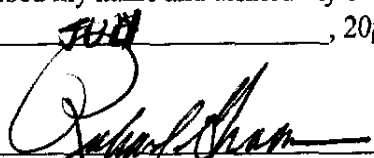
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BORROWER ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

Before me, a Notary Public, in and for said County, personally appeared the above named **DWAYNE F. RONCZKOWSKI** who acknowledged that he/she did sign the foregoing instrument, and that the same is his/her free act and deed.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal at CHICAGO, ILLINOIS, this 31ST day of JULY, 2008


Notary Public

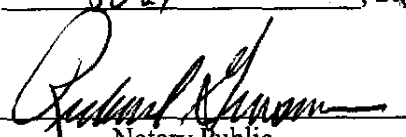
My commission expires: 6/12/09



STATE OF ILLINOIS
COUNTY OF COOK

Before me, a Notary Public, in and for said County, personally appeared the above named **MARY HOEFLER** who acknowledged that he/she did sign the foregoing instrument, and that the same is his/her free act and deed.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal at CHICAGO, ILLINOIS, this 31ST day of JULY, 2008


Notary Public

My commission expires: 6/12/09



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Loan Number 1970020680

Chase Home Finance LLC
successor by merger to Chase
Manhattan Mortgage Corporation

[Handwritten Signature]

Witness 1 Signature

[Handwritten Signature]

Ellen Koonce

Assistant Vice President

[Handwritten Signature]

Printed Name of Witness

[Handwritten Signature]

Witness 2 Signature

[Handwritten Signature]

Printed Name of Witness

STATE OF OHIO
COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County, personally appeared Ellen Koonce, to me known and known to the person who, as an Assistant Vice President of Chase Home Finance LLC successor by merger to Chase Manhattan Mortgage Corporation, the corporation which executed the foregoing instrument, signed the same, and acknowledged to me that said person did so sign said instrument in the name and behalf of said corporation as such officer; that the same is that person's free act and deed as such officer, and the free and corporate act and deed of said corporation; that said person was duly authorized thereunto by its Board of Directors.

In Testimony Whereof, I have hereunto subscribed my name, and affixed my official seal, at Columbus, Ohio, this 7 day of October, 2008.



Danny P. Madden
Notary Public, State of Ohio
My Commission Expires 11-04-2010

[Handwritten Signature]
Notary Public

My commission expires: _____

[Handwritten Signature]


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SCHEDULE A

LOT 2 IN MICHAEL BABIARZ'S SUBDIVISION, UNIT NO. 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A. P. NO.: 03092090190000

Property of Cook County Clerk's Office

 RONCZKOWSKI
39088465 IL
FIRST AMERICAN ELS
MODIFICATION AGREEMENT
